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State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

Form C-104 Revised October 18, 1994 Instructions on back opriate District Office Submit to App ies

ΥT

| PO Drawer DD, Art District III 1000 Rio Brazos Rd. District IV 2040 South Pacheco, | ., Aztec, | NM 8 | 7410 | | | | h Pache NM 875 | | | 2 | SUDIIIIT | | - | S Cop |
|--|-----------------------|---|---|-----------------------------|----------------------------|-------------------------------------|-----------------------|---------------------------------|-----------------------------|---|---|----------|-------------------------------------|--------------------|
| I. | | RE | QUES | T FOR A | ALLOWAI | BLE | AND A | UTHO | RIZA | TION TO | TRA | NSPO | ORT | |
| | | | ¹ Ope | rator name a | nd Address | | | | | | ² OGF | UD Nun | nber | |
| Amerada Hes | ation | | | | | | 000495 | | | | | | | |
| P.O. Box 84 | | | | | | ³ Reason for Filing Code | | | | | | | | |
| Seminole, | | | <u>50-0840</u> | · · · · · | | | | | | NW. | | | | |
| ⁴ API Number | | | | ⁵ Pool Name | | | | | | ⁶ Pool Code | | | | |
| 30-0 30-025-34188 ⁷ Property Code | | | Monument Abo | | | | | | 46970 9 Weil Number | | | | | |
| 173 | | | ⁸ Property Name State "A" | | | | | | | | | 9 We | 7 | |
| II. ¹⁰ | | ce I | Location | n | | | State | <u> </u> | | | | | | |
| UL or lot no. | Section | | | | North/S | outh Line | Feet from th | ie E | East/West line | | County | | | |
| В | 2 20S 36E | | | 990 | | North | | 1650 | | East | | | | |
| | Botto | m H | Iole Lo | | • | • | | | | | | | | |
| UL or lot no. | Section | · | Township | Range | Lot. Idn | Feet | from the | North/S | outh Line | Feet from th | ne E | ast/Wes | t line | County |
| | | | | | | L., | | | | | | | | |
| ¹² Lse Code | ¹³ Prod | oducing Method Co | | | | e 1: | ⁵ C-129 Pe | rmit Numb | ber | ⁶ C-129 Effe | ctive Dat | le | ¹⁷ C-1 | 29 Expiration Date |
| S | | | Р | | 4-13-98 | | | | | | | | | |
| III. Oil and | d Gas | Tra | _ | | | | | | , | | | | | |
| ¹⁸ Transporter OGRID | | | | insporter Nat nd Address | me | | 20 POD 21 (| | | ²² POD ULSTR Location and Description | | | | |
| 034019 F | | Phillips Petroleum Co Trucks | | | | | 2820499 | | | | | | | |
| 004010 | | 4001 Penbrook | | | | | 2820499 | | | Unit B, Sec. 2, T20S, R36E. Tank Battery Location. | | | | |
| Odessa, Texa | | | | | | | | | | | | | | |
| 024030 | | | leum Company, LP | | | 2820954 G | | | Unit B, Sec. 2, T20S, R36E. | | | | | |
| | | 13000430 NW Freeway, Suite 1200 Houston, Texas 77040 | | | | | | | | Warren Meter No. 940. | | | | |
| | | oust | .011, 10, | 43 77040 | | | | | | 3 | | | | |
| | | | | | | | | | | | | | | |
| | | | | | <u> </u> | | | | | 8 | | | | |
| | | | | | | | | | | 8 | | | | |
| | | | | | | | | | | | | | | |
| IV. Produc | | ate | ŗ | | | | | | | | | | | |
| ²³ POD |) | | | | | 2 | 4 POD ULS | STR Locat | ion and De | scription | | | | |
| 28209 | | | • | , Sec. 2 | , T20S, R36 | E. F | Prod. wa | ter tru | cked to | disposal | ٠ | | | <u> </u> |
| V. Well C | | etio | | | 27 | TD | | 28 | | 29 5 | | | 1 20 | |
| ²⁵ Spud Date | | | | dy Date | 7700 | ID | 7 | ²⁸ PBTD 7603' DOD | | | erforatio | | | DHC, DC, MC |
| <u>11-15-97</u> ³¹ Hole Sie | | 4-6-98 | | ³² Casi | e | | | U Depth Set | | | - 7319' ³⁴ Sacks Cement | | ement | |
| 11" | | | | 8-5/8" | | 1059' | | | | 450 | <u> </u> | ` Tet | - L Addit | |
| | | | | | | | | | | 450 Sx. C Total + Addit | | | | |
| 7-7/8" | | | 5-1/2" | | | 7700' | | | · · · • | <u>1400 Sx. H Total + Add.</u> | | | | |
| | | | | 2. | 7/8" Tubin | 9 | | | 7398' | | | | • • | <u>.</u> |
| X7T XX7-11 T | | _ 4 _ | | | | | | | | | | | | . · |
| VI. Well T ³⁵ Date New | | | Gas Delive | ery Date | ³⁷ Test Da | te | 38 | Test Leng | th 1 | ³⁹ Tbg. Pr | ressure | 1 | 40 (| Csg. Pressure |
| 1-28-98 | | | | | | | | 24 Hours | | - | | | | |
| 41 Choke Size | | 4-13-98 ⁴² Oil | | 98 | <u>4-14-98</u> 43 Water | | <u>44</u> Ga | | <u>-s</u> | 250 PSI ⁴⁵ AOF | | -+- | 35 PSI ⁴⁶ Test Method | |
| | | 30 | | | 34 | | 31 | | | | | Pumping | | |
| ⁴⁷ I hereby certif | y that the | rule: | | | | been | | | |) NSERVA | | | | |
| complied with an the best of my kn | d that the Swledge | infor and b | mation give | en above is t | rue and complete | to | | OP: | | | | JI V 151 | UN | |
| Signature: | PI | 1/2 | ull. | 4 | | | Approved | by: Salar | ્યુપ્ય | SONED B | Y | | | |
| Printed name: | | | | | | | Title: | | | | | | | |
| Roy L. Wheeler, Jr. | | | | | | | Approval Date: | | | | | | | |
| Admin. Svc. Coord. | | | | | | | rappioval | <u></u> | · · · | 1 ° − 1 ° 1 ° 1 ° 1 ° 1 ° 1 ° 1 ° 1 ° 1 | | | | |
| Date: 4-15-98 Phone: 915 758-6700 | | | | | | | | | | | | | | <u> </u> |
| ⁴⁷ If this is a ch | ange of o | operat | or fill in the | | | | revious oper | ator | | | | | | |
| | 1 | Previo | ous Operato | r Signature | | | Pri | nted Name | ; | | | Title | | Date |
| L | | | | | | | | | | - | | _ | | tto |