## District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III

State of New Mexico ergy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505

T

| 1000 Kio Brazos Kd<br>District IV<br>2040 South Pacheco |                 |                                       |                                       | Баціа                          | re, 14141 67   | 303                        |             |  |  | AME             | NDED REPO            |  |
|---|-----------------|---------------------------------------|---------------------------------------|--------------------------------|--|----------------------------|-------------|--|--|-----------------|----------------------|--|
| I.  | -               |                                       | T FOR A                               | LLOWA                          | BLE AND A  | AUTHO                      | RIZAT       | TON TO   |  |                 |                      |  |
|   |                 |                                       |                                       |                                | <sup>2</sup> OGRID Number  |                            |             |  |  |                 |                      |  |
| Harathon 011 Company                                    |                 |                                       |                                       |                                |  |                            |             |  |  | 014021          |                      |  |
| P.O. Box 2409<br>Hobbs, NM 88240                        |                 |                                       |                                       |                                |  |                            | A           |  | <sup>3</sup> Reason for Filing Code<br>RT Eff.2/3/98 5610 bb1s |                 |                      |  |
|   | API Numbe       | er .                                  |                                       |                                | 5 Pool 1   | Name                       | ¥           | <u>  RT E</u>  | 11.2/3/9   |                 | 10 bb1s<br>Pool Code |  |
| 30-0 30-025-34204  7 Property Code                      |                 |                                       |                                       |                                |  | nt Abo                     |             |  | 46970  |                 |                      |  |
| - '   |                 |                                       |                                       | 8 Property Name                |  |                            |             |  | 9 Well Number  |                 |                      |  |
| Π. 10   | 6366<br>Surface | e Locatio                             | <u> </u>                              | Rei                            | rtha Barber  | <u> </u>                   | C #957      | <del>-</del>   | L  |                 |                      |  |
| UL or lot no.   | Section         | Township                              |                                       | Lot. Idn                       | Feet from the  | North/S                    | outh Line   | Feet from th   | e East/  | West line       | County               |  |
| F   | 5               | 20-5                                  | 37-E                                  |                                | 2230   | No                         | orth        | 1850   | l w  | est             | Lea                  |  |
| 11  | Bottor          | n Hole Lo                             |                                       | <del> </del>                   |  |                            |             |  |  |                 |                      |  |
| UL or lot no.   | Section         | Township                              |                                       |                                |  | North/South Line           |             | Feet from the East/  |  | West line       | County               |  |
| 12 Lse Code   | ł               | cing Method C                         | Code 14 Gas                           | Connection Date                | 15 C-129 P   | ermit Numb                 | per 1       | 6 C-129 Effec  | tive Date  | 17 C-           | 129 Expiration Da    |  |
| P Oil on  |                 | Flowing<br>Transport                  | towa                                  | 2/3/98                         |  |                            |             | •  |  | <u> </u>        |                      |  |
| III. Oil and  18 Transporter  OGRID                     | u Gas           | 19 T                                  | ters<br>ransporter Nar<br>and Address | ne                             | 20 PC  | 20 POD 21 O/G              |             | 22 POD ULSTR Location  |  | on              |                      |  |
|   |                 |                                       |                                       |                                |  |                            |             | and Description  |  |                 |                      |  |
| 021778 Sun Company,<br>1004 N. Big<br>Midland, TX       |                 |                                       | Spring, S                             | Suite #515                     | 281  | 2819477 0                  |             | UL K, Sec.5, T-20-S, R-37-E<br>Battery at Well No.16 location. |  |                 |                      |  |
| 00000   |                 | d Richard                             |                                       | ine                            | 001  | 0.470                      |             |  | <del></del>  | <del></del>     |                      |  |
| 20809 Sid Kicha<br>PO Box 12<br>Jal, NM                 |                 |                                       |                                       |                                | 281  | 2819478 G                  |             |  | UL K, Sec.5, T-20-S, R-37-E<br>Meter at battery location.      |                 |                      |  |
| us kuta aruu kii u                                      |                 | 11, 1111 00                           |                                       |                                |  |                            |             |  | ·  |                 |                      |  |
| sits featur   | , Live          |                                       |                                       |                                | All sha  |                            |             |  |  |                 |                      |  |
|   |                 |                                       |                                       |                                |  | :                          |             |  |  |                 |                      |  |
| 25 7 3240 2   |                 |                                       | ·                                     |                                | in the second se |                            |             |  |  |                 |                      |  |
| IV. Produc  |                 | ater                                  |                                       |                                | 24 POD 111   | COND I                     |             | • .•   |  |                 |                      |  |
| 28194   |                 |                                       | •                                     |                                | 24 POD 01  | LSTR Locati                | ion and Des | semption   |  |                 |                      |  |
| V. Well C   |                 | ion Data                              |                                       |                                |  |                            |             |  |  |                 |                      |  |
| <sup>25</sup> Spud Date <sup>26</sup> R                 |                 |                                       | ady Date                              | 27                             | TD   | <sup>28</sup> PBTD         |             |  | <sup>29</sup> Perforations                                     |                 | 30 DHC, DC, MC       |  |
| 12/28/97  31 Hole Sie                                   |                 | 1/26/98                               |                                       | 7800°<br>ng & Tubing Size      | . !  | 7250° (                    |             | 7179-7302*   |  | 34 Sacks Cement |                      |  |
|   |                 |                                       | Casii                                 |                                |  | 33 Depth Set               |             |  |  |                 |                      |  |
|   | 7 1/2"          |                                       |                                       | 16*                            |  | 40°                        |             |  | Circ to Surface  |                 |                      |  |
| 14 3/4"   |                 |                                       | 11                                    | 3/4" 42                        | <u> </u>   | 500                        |             |  | 271 sxs  |                 | Circ to Surface      |  |
| 11*   |                 |                                       | 8                                     | 5/8" 32#                       |  | 3302*                      |             |  | 905 sxs Est.CM Top 450   |                 |                      |  |
|   | 7/8*            |                                       | 5                                     | 1/2" 17#                       |  |                            | 7792'       |  |  | 920             | SXS                  |  |
| VI. Well T  |                 | ta<br><sup>36</sup> Gas Deliv         | ery Date                              | 37 Test Dat                    | te 38  | Test Leng                  | th          | 39 Tbg. Pro  | essure   | 40              | Csg. Pressure        |  |
|   |                 | 2/3/<br>42 Oil                        | <b>1</b> 98                           |                                |  |                            |             |  |  |                 |                      |  |
| 41 Choke Size   | æ .             | <sup>42</sup> Oil                     |                                       | 43 Water                       |  | <sup>44</sup> Gas          |             | <sup>45</sup> AOF  |  | 46 Test Method  |                      |  |
| 42 71 1   |                 |                                       |                                       |                                |  |                            |             |  |  |                 | Flowing              |  |
| 47 I hereby certificomplied with anothe best of my kn   | d that the i    | nformation giv                        | Conservation<br>ven above is tr       | Division have bue and complete | to Approve   | OBIG                       | SINAL SK    | NSERVAT  | HRIS WIL   |                 |                      |  |
| Signature: Printed name:                                | Dell            | 4 (00                                 |                                       |                                | Tive :   |                            | <u> </u>    | "OT I SUPI   | -UAIOOH  |                 |                      |  |
| Kelly Cook  | <u> </u>        | · · · · · · · · · · · · · · · · · · · | ·                                     |                                | Title:   | 15                         |             |  | ·  |                 |                      |  |
| Records Processor                                       |                 |                                       |                                       |                                |  | Approval Date: FEB 17 1938 |             |  |  |                 |                      |  |
| Date: 2/4/9   | 8               |                                       | Phone: 39                             | 3-7106                         |  | 4                          |             |  |  |                 |                      |  |
| 47 If this is a ch                                      | ange of op      | erator fill in th                     | e OGRID nun                           | nber and name of               | f the previous op  | erator                     |             |  |  |                 |                      |  |
|   |                 |                                       |                                       |                                |  |                            |             |  |  |                 |                      |  |
| }   | Pt              | evious Operato                        | or Signature                          |                                | Pı   | rinted Name                |             |  | Tit  | le              | Date                 |  |