

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-34292
5. Indicate Type of Lease	STATE ☐ FEE ☒
6. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	2. Name of Operator Me-Tex Oil & Gas, Inc.
3. Address of Operator P.O. Box 2070	

7. Lease Name or Unit Agreement Name J. W. Cooper
8. Well No. #5
9. Pool name or Wildcat Abco

4. Well Location Unit Letter <u>B</u> : <u>604</u> Feet From The <u>North</u> Line and <u>1978</u> Feet From The <u>East</u> Line
Section <u>3</u> Township <u>20S</u> Range <u>37E</u> NMPM <u>Lea</u> County <u></u>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3564' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☒
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Casing: 11/19/98 - Tagged Cmt. plug at 7,503'. Ran 5½", 15½ - 17#/ft., total of 208 jts., set at 7,340'.

Cement: 11/19/98 - Dow/Sch. cemented with 710 sxs. lead Class "C" cmt., 3% D-44, 16% D-20, .6% D-13, .2% D-46; Tail in with 605 sxs. Class "C" cmt. with 2% D-46, 2% M-117, .5% D-112, .2% D-65. Bump plug with 2000# psi. and held. P.D. 7:05 pm.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Tonia Harper TITLE Production Clerk DATE 11/20/98

TYPE OR PRINT NAME Tonia Harper TELEPHONE NO. 505-397-7750

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: