

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-025-34292

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

N/A

7. Lease Name or Unit Agreement Name

J.W. Cooper

8. Well No.

5

9. Pool name or Wildcat

Wildcat/Strawn

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Amerada Hess Corporation

3. Address of Operator

P.O. Box 2040 Houston, TX 77252-2040

4. Well Location

Unit Letter Lot 2 : 604 Feet From The North Line and 1978 Feet From The East Line

Section 3 Township 20 S Range 37 E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3564' Gr.

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☒

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

03-06-98

TEMPORARY ABANDON

1. Pump & Set a 40 sx, class 'H', (15.6#-1.18) cmt plug from 8380' - 8280'.

2. Pump & Set a 45 sx, class 'H', (15.6#-1.18) cmt plug from 6501' - 6401'.

3. Pump & Set a 45 sx, class 'H', (15.6#-1.18) cmt plug from 4200' - 4100'.

THE COMMISSION MUST BE NOTIFIED 24
HOURS PRIOR TO THE BEGINNING OF
PLUGGING OPERATIONS FOR THE C-103
TO BE APPROVED.

RECEIVED PLUGGING PROCEDURE FROM PAUL KAUTZ WITH THE NM OIL CONSERVATION 3-6-98. (30 Day Temporary Abnd.)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Mike Jumper

TITLE Adm. Supervisor Drilling Svcs.

DATE 03-11-98

TYPE OR PRINT NAME

Mike Jumper

TELEPHONE NO. (713)609-4846

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

Aug 20 1998

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

