

Me-Tex Oil & Gas
P.O. Box 2070
Hobbs, NM 88241-2070

J. Cooper #2
Lea County NM

Unit G

3-20s-37e

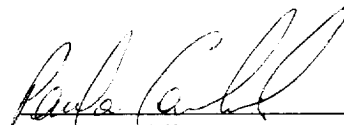
1450/N & 1867/E
30-025-34295

500	5.00	1	1.75	8.75	8.75
970	4.70	1/2	0.88	4.11	12.86
1420	4.50	1	1.75	7.88	20.74
1908	4.88	2 1/4	3.94	19.22	39.95
2123	2.15	1	1.75	3.76	43.72
2338	2.15	1 1/2	2.63	5.64	49.36
2597	2.59	1 1/2	2.63	6.80	56.16
3071	4.74	1 3/4	3.06	14.52	70.67
3544	4.73	1 1/4	2.19	10.35	81.02
4017	4.73	1 1/2	2.63	12.42	93.44
4490	4.73	2	3.50	16.56	109.99
4748	2.58	2	3.50	9.03	119.02
4921	1.73	2	3.50	6.06	125.08
5394	4.73	3	5.25	24.83	149.91
5696	3.02	2 1/4	3.94	11.89	161.80
6169	4.73	2	3.50	16.56	178.36
6489	3.20	1.75	3.06	9.80	188.16
6987	4.98	1.75	3.06	15.25	203.41
7200	2.13	2	3.50	7.46	210.86

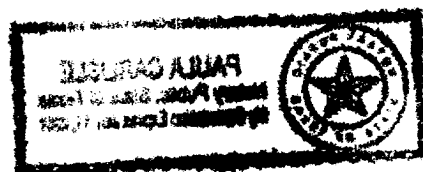

James L. Brazeal - President

The attached instrument was acknowledged before me on the 10th day of
Mar, 1998 by Jim Brazeal, President, Brazeal Inc. d/b/a CapStar Drilling




Notary Public

15.7



Unit 3 Copies
Appropriate
District Office

State of New Mexico
Energy Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240
DISTRICT II
P.O. Drawer DD, Artesia, NM 88210
DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-34295
5. Indicate Type of Lease	STATE ☐ FEE ☒
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	J. COOPER
8. Well No.	2
9. Pool name or Wildcat	Northwest Skaggs Drinkard
10. Elevation (Show whether D ₁ , RKB, RT, GR, etc.)	3561 GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	2. Name of Operator ME-TEX OIL & GAS, INC.
3. Address of Operator P.O. BOX 2070	4. Well Location Unit Letter G : 1450 Feet From The North Line and 1867 Feet From The East Line Section 3 Township 20S Range 37E NMPM Lea County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☒
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

CASING:

(1) 3/4/98 T.D. 7200'. RAN 5½", 15.5 - 17#/FT., TOTAL 183 JTS. - 7,270.4' SET AT 7,200'.

CEMENT DATA:

(1) 3/6/98 DOW/SCH. CEMENTED WITH 800 SXS. CLASS "C", 16% GEL, 3% SALT, .3% D-79, .3% D-65, .25 PPS D-29; TAIL IN WITH 400 SXS. CLASS "C" CMT. WITH 2% D-65, .5% D-112, 3% Kcl., 2% D-46; CIRC. TO SURFACE 78 SXS., P.D. 4:00 P.M.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Tonia Harper TITLE Production Clerk DATE 3/6/98
TYPE OR PRINT NAME Tonia Harper TELEPHONE NO. 397-7750

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: