

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
**30-025-34327**

5. Indicate Type of Lease  
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator  
**Marathon Oil Company**

3. Address of Operator  
**P.O. Box 2409 Hobbs, NM 88240**

7. Lease Name or Unit Agreement Name  
**Bertha Barber**

8. Well No.  
**18Y**

9. Pool name or Wildcat  
**Monument: Tubb & Abo**

4. Well Location  
Unit Letter **L** : **1766** Feet From The **South** Line and **663** Feet From The **West** Line

Section **5** Township **20-S** Range **37-E** NMPM **Lea** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
**GL 3559' KB 3572'**

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: **Drill out CIBP & DHC Monument Tubb & Abo** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6/30 MIRU PU. POOH w/pump & rods. ND wellhead. NU BOPE. POOH w/2 7/8" prod tbg.  
7/1 RIH w/bit & dc's. Tag fill at 6815'. DO CIBP at 6825'. Circulate hole clean.  
7/3 POOH w/bit & dc's. RIH w/2 7/8" prod tbg. ND BOPE. NU wellhead. RIH w/pump & rods.  
RD PU.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Kelly Cook*

TITLE **Records Processor**

DATE **7/17/98**

TYPE OR PRINT NAME **Kelly Cook**

TELEPHONE NO. **393-7106**

(This space for State Use)

ORIGINAL SIGNED BY  
GARY WINK  
FIELD REP. II

APPROVED BY

TITLE

DATE

SEP 28 1998

CONDITIONS OF APPROVAL, IF ANY: