

Submit 3 Copies  
To Appropriate  
District Office

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

811 South First, Artesia NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**OIL CONSERVATION DIVISION**

2040 South Pacheco  
Santa Fe, NM 87505

WELL API NO.

30-025-34474

5. Indicate Type of Lease

STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

23544

7. Lease Name or Unit Agreement Name:

FCR 20 State

8. Well No.

1

9. Pool name or Wildcat

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well:

Oil Well ☐

Gas Well ☒

Other

2. Name of Operator

Falcon Creek Resources, Inc.

3. Address of Operator

621 17<sup>th</sup> St., Suite 1800

Denver, CO 80293-0621

4. Well Location

Unit letter C : 660 feet from the North line and 1750 feet from the West line

Section 20, Township 20S Range 36E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.  
3629'

Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK PLUG AND ABANDON

TEMPORARILY ABANDON CHANGE PLANS

PULL OR ALTER CASING

OTHER: \_\_\_\_\_

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ALTERING CASING

COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT

CASING TEST AND CEMENT JOB

OTHER: Perf and Frac well

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103.

8-27-98 Perf Seven Rivers from 3955'-3971' w/ 4 JSPF

10-20-98 Frac Seven Rivers w/ 81,000# of 12/20 sd.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Oscar L. Peters TITLE Manager of Operations DATE October 20, 1998

Type of print name Oscar L. Peters Telephone No. (303) 675-0007

(This space for State use)

APPROVED

BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Conditions of approval, if any:

DEC 1 1998

Jlc