| District i<br>PO Bax 1980, Hobbs, NM 88241-1980<br>District II<br>811 South First, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>2040 South Pacheco, Santa Fe, NM 87505   |                     |                  |   | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br>OIL CONSERVATION DIVISION<br>2040 South Pacheco<br>Santa Fe, NM 87505 |               |                                      |                                     |                                    | Form C-101<br>Revised October 18, 1994<br>Instructions on back<br>Submit to Appropriate District Office<br>State Lease - 6 Copies<br>Fee Lease - 5 Copies |  |        |  |
|---|---------------------|------------------|---|---|---------------|--------------------------------------|-------------------------------------|------------------------------------|---|--|--------|--|
|   |                     |                  |   |   |               |                                      |                                     |                                    |   |  |        |  |
| APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZON<br>'Operator Name and Address. 'OGRID Number'   |                     |                  |   |   |               |                                      |                                     |                                    |   |  |        |  |
|   |                     | me and Address   | SS.   |   |               |                                      | 169415                              |                                    |   |  |        |  |
| Falcon C<br>621 17 <sup>th</sup><br>Denver,   | e 1800              |                  |   |   |               |                                      | 'API Number<br>30 - 025-345//       |                                    |   |  |        |  |
|   | 3544<br>FC          |                  | <sup>5</sup> Property Name                        |   |               |                                      |                                     | ' Well No.<br>3                    |   |  |        |  |
| <sup>7</sup> Surface Location   |                     |                  |   |   |               |                                      |                                     |                                    |   |  |        |  |
| : :   |                     | Township         |   |   | Feet from the | North/South line                     |                                     | Feet from the<br>1980              |   | est line<br>East                               | County |  |
| G   | 20                  | 20S              | 36E   | Dottom  | 1930          | North                                |                                     | L                                  |   | Lea  |        |  |
| UL or lot no.   | Section             | Township         | Range   | Lot Idn   | Feet from the | ation If Diff                        |                                     | Feet from the                      |   |  | County |  |
|   |                     |                  |   |   |               |                                      |                                     |                                    |   |  |        |  |
|   | Propose<br>umont-Ya |                  | <sup>10</sup> Proposed Pool 2                     |   |               |                                      |                                     |                                    |   |  |        |  |
| L   |                     |                  |   |   |               |                                      |                                     |                                    |   |  |        |  |
| " Work Type Code 12 -<br>N  |                     |                  | Well Type   | Well Type Code  |               | <sup>13</sup> Cable/Rotary<br>Rotary |                                     | <sup>14</sup> Lease Type Code<br>S |   | <sup>15</sup> Ground Level Elevation<br>3,617' |        |  |
| <sup>16</sup> Multiple<br>NO  |                     | 17               | " Proposed Depth<br>4,200'                        |   |               | rmation<br>n Rivers                  | <sup>19</sup> Contractor<br>Unknown |                                    |   | <sup>20</sup> Spud Date<br>When approved       |        |  |
| <sup>21</sup> Proposed Casing and Cement Program  |                     |                  |   |   |               |                                      |                                     |                                    |   |  |        |  |
| Hole Size 8   |                     | Casinj<br>8-5/8" | Casing Size                                       |   | g weight/foot | Setting Depth<br>300'                |                                     | Sacks of Cement<br>270 SX          |   | Estimated TOC<br>Circ.                         |        |  |
|   |                     | 6-5/8<br>5-1/2"  |   |   |               |                                      | 4,200'                              |                                    | 730 sx  |  | Circ.  |  |
|   |                     | - 172            |   |   |               |                                      |                                     |                                    |   |  |        |  |
|   |                     |                  | ······································            |   |               |                                      |                                     |                                    |   |  |        |  |
|   |                     |                  |   |   |               |                                      |                                     |                                    |   |  |        |  |
| <ol> <li><sup>14</sup> Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone.<br/>Describe the blowout prevention program, if any. Use additional sheets if necessary.</li> <li>1. Drill 12-1/4" hole to an estimated 300' or hard formation w/ fresh water.</li> <li>2. Set 8-5/8" at 300'. Cement w/ 150 sx "C" + 4 % Gel + 2% CaCl<sub>2</sub>. Tail with 120 sx "C". Circulate to surface.<br/>WOC 12 hrs before drilling out.</li> <li>3. Drill 7-7/8" hole with brine water to 4,200'. Run O-H logs.</li> <li>4. Set 5-1/2" casing at 4,200'. Cement with 500 sx of 65:35 POZ:H and tail with 230 sx "H". Estimated TOC @ surface.</li> <li>Fermit Expires 1 Year From Approval Date Unless Drilling Underway</li> </ol> |                     |                  |   |   |               |                                      |                                     |                                    |   |  |        |  |
| <sup>23</sup> I hereby certify  | rmation given a     | to the best of   | OIL CONSERVATION DIVISION                         |   |               |                                      |                                     |                                    |   |  |        |  |
| my knowledge an<br>Signature:   | set.                |                  | Approved by:<br>ORIGINAL SIGNED BY CHRIS WILLIAMS |   |               |                                      |                                     |                                    |   |  |        |  |
| Printed name: Oscar L. Peters   |                     |                  |   |   |               | Tide: DISTRICT I SUPERVISOR          |                                     |                                    |   |  |        |  |
| Title: Man  | Operation           |                  | Approval Date: UCI 0.2 1998 Expiration Date:      |   |               |                                      |                                     |                                    |   |  |        |  |
| Date: September 25, 1998 Phone: (303) 675-0007  |                     |                  |   |   |               | Conditions of Approval :<br>Attached |                                     |                                    |   |  |        |  |

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