

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
30-025-34575

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name  
Hat Mesa "31" State

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator  
Bass Enterprises Production Co.

3. Address of Operator  
P.O. Box 2760 Midland, TX 79702-2760

4. Well Location  
Unit Letter B : 660' Feet From The North Line and 1980' Feet From The East Line

Section 31 Township 20S Range 33E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3601' GL

**COPY**

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: Spud Date ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud @ 9:00 p.m. on 5/5/99.  
Drilled 14-3/4" hole to 1299' 5/8/99.  
Ran 30 joints 11-3/4" 42#, WC-40, STC casing set @ 1299'  
Cemented with 440 sacks Light Premium with additives. Tail with 200 sacks Premium Plus with additives.  
Circulated 130 sacks to surface. WOC 19.5 hours.  
Drill cement, test casing to 1000 psi, OK 5/10/99.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Tami Wilber TITLE Production Clerk DATE 6/3/99

TYPE OR PRINT NAME Tami Wilber TELEPHONE NO. 915 683-2277

(This space for SIGNATURE)  
GARY WINK  
FIELD REP. II

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE 6/3/99

CONDITIONS OF APPROVAL, IF ANY: