Submit 3 Copies to Appropriate District Offices

## State of New Mexico **Energy, Minerals and Natural Resources Department**

Form C-103 **Revised 1-1-89** 

**DISTRICT I** P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION

DISTRICT II

|                                  | WELL API NO.              |
|----------------------------------|---------------------------|
| 310 Old Santa Fe Trail, Room 206 | 30-025-34675              |
| Santa Fe, New Mexico 87503       | 5. Indicate Type of Lease |
|                                  | STATE X FEE               |

| P.O. Drawer DD, Artesia, NM 88210   | STATE X FEE                          |
|---|--------------------------------------|
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410   | 6. State Oil & Gas Lease No.         |
| SUNDRY NOTICES AND REPORTS ON WELLS   |                                      |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" | 7. Lease Name or Unit Agreement Name |
| (FORM C-101) FOR SUCH PROPOSALS.)   | 13 STATE                             |
| 1. Type of Well: OIL WELL X GAS WELL OTHER  |                                      |
| 2. Name of Operator CHEVRON U.S.A., INC.  | 8. Well No.<br>27                    |
| 3. Address of Operator  | 9. Pool name or Wildcat              |
| P. O. BOX 1150 MIDLAND, TX 79702  | NORTH MONUMENT; DRINKARD             |
| 4. Well Location Unit Letter B: 785 Feet From The NORTH Line and 1980   | Feet From The <u>EAST</u> Line       |
| Section 13 Township 19S Range 36E   | NMPM LEA County                      |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3722'  |                                      |
| 11. Check Appropriate Box to Indicate Nature of Notice, Re  | port, or Other Data                  |

| NOTICE (              | OF INTEN | ITION TO:       | 1     | SUBSEQU                   |   | heroni or.       |  |
|-----------------------|----------|-----------------|-------|---------------------------|---|------------------|--|
| PERFORM REMEDIAL WORK |          | PLUG AND ABANDO | ON 🔲  | REMEDIAL WORK             | X | ALTERING CASING  |  |
| TEMPORARILY ABANDON   |          | CHANGE PLANS    |       | COMMENCE DRILLING OPNS.   |   | PLUG AND ABANDON |  |
| PULL OR ALTER CASING  |          |                 |       | CASING TEST AND CEMENT JO | в |                  |  |
| OTHER:                |          |                 | _ 🛛 📗 | OTHER:                    |   |                  |  |

(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed 12. Describe Proposed or Completed Operations work) SEE RULE 1103.

POH W/PROD EQPT. SQZD 6724'-6780' W/100 SX CMT. DRLD CMT 6500'-6740'. TSTD SQZ 500 PSI 15 MIN. PERFD 6724'-6728' W/3 JHPF. ACZD W/2000 GALS 20% NEFE HCL. SWABBED. RIH W/TBG, PUMP & RODS. RETURNED WELL TO PRODUCTION.

WORK PERFORMED 2/15/00 - 2/28/00

| I hereby certify that the information above is true and complete t | TITLE REGULATORY O.A. | DATE 05/11/2000  |
|--|-----------------------|------------------|
| TYPE OR PRINT NAME J. K. RIPLEY                                    | TELEPHONE N           | o. (915)687-7148 |
| (This space for State Use)   | S WILLIAMS            | 1                |
| APPROVED BY  | CITY OF SAMELIAMS     | DATE             |