

Submit 3 Copies
Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
P.O. Box 100 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-34807
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. VO4576
7. Lease Name or Unit Agreement Name STATE 2-M
8. Well No. 1
9. Pool name or Wildcat 2nd Bone Springs (#96585)

SUNDRY NOTICES AND REPORTS ON WELLS
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator
Threshold Development Co.

Address of Operator
777 Taylor St., Suite II-D, Ft. Worth, TX 76102

Well Location

Unit Letter **M** : **660** Feet From The **South** Line and **660** Feet From The **West** Line

Section **2** Township **20 S** Range **35 E** NMPM **LEA** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
REPAIR OR ALTER CASING ☐
OTHER: ☐

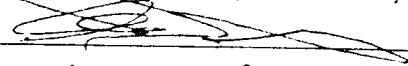
SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: **plug back/recompletion** ☒

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

* See Attached daily report *

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE **Petroleum Engineer** DATE **7/14/00**

PRINT NAME **Alan T. Davis** TELEPHONE NO. **8176701483**

Space for State Use

APPROVED BY _____ TITLE _____ DATE _____
DEFINITIONS OF APPROVAL, IF ANY:

7/14/00

1