

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. **30-025-34807**

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
V04576

7. Lease Name or Unit Agreement Name

STATE 2-M

8. Well No. **1**

9. Pool name or Wildcat
OSUDO; Morrow, West (bas)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER **Drilling**

2. Name of Operator
Threshold Development Co.

3. Address of Operator
777 Taylor St., Suite II-D, Ft. Worth, TX 76102

4. Well Location
Unit Letter **M** : **660** Feet From The **SOUTH** Line and **660** Feet From The **WEST** Line

Section **2** Township **20 S** Range **35 E** NMPM **LEA** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3689

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1/23/00 - 2/21/00 Drilled 7 7/8" hole from 5250' - 13,370'

2/22/00 circulate hole & log

**2/23/00 Ran 301 jts 5 1/2" 17# P110-4C & N80 w/FC, FS, 10 centralizers + 10
turbolizers. Land csg @ 13,356' KB. CEMENT w/ 220 Sx CI H + 2# Sx EG-1
+ 0.2% CD-32 + 1.5% FL-62. Good circ. Plug down 2:00 a.m. 2/23/00.
Release Patterson Rig #56 @ 11:00 a.m. 2/23/00 TO CE 12,200' - calc.**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE **P.E.**

DATE **2/23/00**

TYPE OR PRINT NAME **Alan T. Davis**

TELEPHONE NO. **8178701483**

(This space for State Use)

APPROVED BY _____ TITLE _____

DATE **MAR 15 2000**

CONDITIONS OF APPROVAL, IF ANY:

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