Form 3160-5 (November 1994)

## UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

| FORM A     | PPROVED      |
|------------|--------------|
| OMB No.    | 1004-0135    |
| Expires Ju | ıly 31, 1996 |

| SUNDRY NOTICES AND REPORTS ON WELLS |  | NMNM-                      | NMNM-17238                    |                 |  |  |
|-------------------------------------|--|----------------------------|-------------------------------|-----------------|--|--|
| Do not use th                       | his form for proposals to a<br>ell. Use Form 3160-3 (APD   | drill or to re-enter ar    | <b>,</b> .                    | 6. If Indian,   | Allottee or Tribe Name   |  |
| SUBMIT IN TR                        | IPLICATE - Other instru  | ıctlons on reverse s       | side                          | 7. If Unit or   | CA/Agreement, Name and/or No.  |  |
| 1. Type of Well  Oil Well Gas Well  | Other  |                            |                               | 8. Well Nam     | ne and No. Federal 44  |  |
| 2. Name of Operator                 | 0 0  |                            |                               | 9. API Well     |  |  |
|                                     | Oze Company  | 3b. Phone No. (include     | area code)                    | 1               | · .  |  |
| 3a. Address                         | _  | 115-682.978                | *                             |                 | 10. Field and Pool, or Exploratory Area  |  |
| P.O. Box 10665                      |  |                            |                               | TEAS            | Delavane   |  |
| ·                                   | ., T., R., M., or Survey Description   |                            |                               | 11. County o    | r Parish, State  |  |
| 10 - Pourel.                        | , NEW Mexico   | :                          |                               | LEA             |  |  |
| 12 CHECK AF                         | PROPRIATE BOX(ES) TO   | O INDICATE NATUR           | E OF NOTICE, R                | EPORT, OR       | OTHER DATA   |  |
|                                     | <u> </u>   |                            | PE OF ACTION                  |                 |  |  |
| TYPE OF SUBMISSION                  |  |                            |                               | <del></del>     | D  |  |
| Notice of Intent                    | Acidize Alter Casing   | Deepen  Fracture Treat     | Production (Star              |                 | Water Shut-Off Well Integrity Other  |  |
| Subsequent Report                   | Casing Repair  | New Construction           | Recomplete                    |                 | More Location  |  |
| Final Abandonment Notice            | Change Plans Convert to Injection  | Plug and Abandon Plug Back | Temporarily Al Water Disposal |                 |  |  |
| Attach the Bond under William       | the work will be performed or provolved operations. If the operation inal Abandonment Notices shall be | vide the Bond No. on file  | with BLM/BIA. Requ            | ired subsequent | ork and approximate duration thereon the of all pertinent markers and zones treports shall be filed within 30 day al, a Form 3160-4 shall be filed one been completed, and the operator has a second to be a second to b |  |
| To AMEND                            | location fac   | o m                        |                               |                 |  |  |
| 1980' FSL                           | AND 660 FE   | 2 th                       |                               |                 |  |  |
| 1650' FSL                           | AND 330 FE   | <u>-</u>                   |                               |                 |  |  |

Hand delivered on 2/8/2000

| 14. I hereby certify that the foregoing is true and correct  | 1                      | · ·            |
|--|------------------------|----------------|
| Hame (Printed Typed)   | Title Residut          |                |
| Signature  DON SHACKELFORD   | Date Jehuay 1, 2000    |                |
|  | AL OR STATE OFFICE USE |                |
| Approved by Signed Leslie A. Theiss  | Title FA1              | Date 2/15/2000 |
| Conditions (of approval if any, are attached. Approval of this notice does not war certify that the applicant holds legal or equitable title to those rights in the subject which would entitle the applicant to conduct operations thereon.  Title 18 11 S.C. Section 1001 makes it a crime for any person knowingly and will | CFC                    |                |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and fraudulent statements or representations as to any matter within its jurisdiction.