District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-102 Revised October 18, 1994 Instruction on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

X AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| ¹ API Number | | | | ² Pool Co | de | ³ Pool Name | | | | | | |
|--------------------------------|------------------------|----------------------------|-----------------|------------------------------|--------------|-------------------------------------|---------------|-------------------|--------------------------|--------|--|--|
| 30-025-35121 | | | 23000 | | | Eunice Monument Grayburg San Andres | | | | | | |
| ⁴ Property Code | | ⁵ Property Name | | | | | | | ⁶ Well Number | | | |
| 020311 | | MONUME | 4 | | | | | | | | | |
| ⁷ OGRID No. | | | | ⁹ Elevation | | | | | | | | |
| 148967 | | SAGA PE | 3729 | 1 | | | | | | | | |
| ¹⁰ Surface Location | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from th | e North/South line | Feet from the | East/West line Co | | County | | |
| G | 12 | 19S : | 36E | | 2130 | NORTH | 1880 | EAST | | LEA | | |
| | | | ¹¹ E | Bottom Ho | ole Locati | on If Different Fro | m Surface | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from th | e North/South line | Feet from the | East/West line | | County | | |
| ¹² Dedicated Acr | es ¹³ Joint | or Infill 14 Co | nsolidatio | i on Code ¹⁵ O | rder No. | | <u> </u> | | | | | |
| 40 | | | | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| 16 | | 1 | | ¹⁷ OPERATOR CERTIFICATION |
|----|---|---------------------|-------|--|
| | | | | I hereby certify that the information contained herein is true |
| | | 21 | | and complete to the best of my knowledge and belief |
| | | 2130 | | |
| | | | | bonnie Hushand |
| | | | | Signature |
| | | ↓ • (| 1880' | Printed Name BONNNIE HUSBAND |
| | | | | |
| | | | | <u>Date 10/23/2000</u> |
| | | | | ¹⁸ SURVEYOR CERTIFICATION |
| | • | | | I hereby certify that the well location shown on this plot was |
| | | | | plotted from field notes of actual surveys made by me or under |
| | | | | |
| | | | | |
| | | | | Date of Survey |
| | | | | Signature and Seal of Professional Surveyer |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | Certificate Number |

Permit Expires 1 Year From Approval Date Unless Drilling Underway

