Office	Energy, Minerals and	d Natural Re	sources			Form C Revised March 25		
District I 1625 N. French Dr., Hobbs, NM 87240				WELL AP				
District II 811 South First, Artesia, NM 87210	OIL CONSERVATION DIVISION			30-025-35128				
District III 1000 Rio Brazos Rd., Aztec, NM 87410	2040 South Pacheco Santa Fe, NM 87505			5. Indicate Type of Lease STATE x FEE				
District IV	Santa Pe,	COC/8 IMM				FEE	_	
2040 South Pacheco, Santa Fe, NM 87505				6. State Oi	ıı & Gası	Lease No.	j	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other					7. Lease Name or Unit Agreement Name: NORTH MONUMENT / GRAYBURG SAN ANDRES UNIT			
2. Name of Operator	Other	·		8. Well No				
Amerada Hess Corporation				294).			
3. Address of Operator				9. Pool name or Wildcat				
P.O. Box 2040 Houston, TX 7	7252-2040			1		G/S ANDRES		
4. Well Location								
Unit Letter :	112 feet from the	NORTH	_ line and	2622	feet from	the	line	
Section 32	Township 19	s Range	37 E	NMPM		County IEA		
I	10. Elevation (Show wh				Fig. 1. Fig. 1.	County LEA		
		3594' GR.						
11. Check A	appropriate Box to Ind	licate Natui		_				
NOTICE OF INTE				SEQUEN	T REP			
PERFORM REMEDIAL WORK	PLUG AND ABANDON	L REME	DIAL WORK			ALTERING CASING		
TEMPORARILY ABANDON	CHANGE PLANS	COW	MENCE DRILLI	NG OPNS.		PLUG AND		
PULL OR ALTER CASING	MULTIPLE COMPLETION		IG TEST AND NT JOB		x	ABANDONMENT		
OTHER:		CILOTHE	R: Ronning P	2000000			x	
12. Describe Proposed or Completed of starting any proposed work). or recompilation. 09-28-00 THRU 09-29-00 RU Bull Rogers Csg crew & ran 13 centralizers. Cmt w 550 sx class "C" + 1/4#/sx bbl/min. Final circ w/ 440 returns. Circ 105 sx to pi TURNED OVER TO PRODUCTION	rum 89 Jts of 5-1/2" 7/ BJ 450 sx 35:65 POZ 12 CF + 0.2% CD-32 + 0.0 12 psi. Bump plug w/ 20	15.5# J-55 2 + 6% Gel - 6% FL-62 (1	LITAC cast set 5#/sx salt 14.8#-1.33).	wellbore dia t @ 3930',	shoe @ CF (12. W/ 92 bb	3929', FC @ 3839 .6#-1.98). Tail w ols fresh water @	, , , , , , , , , , , , , , , , , , ,	
hereby certify that the information above in SIGNATURE SIGNATURE State use)		TITLE_Prof	ey CHRIS WILL	ngineer T	elephone	40 2000	<u> </u>	
APPROVED BY			LIME CLASS	1-17-1141		117 E 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		