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Energ Minerals and Natural Resources Departme

Submit 3 copies to Appropriate District Office

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OIL CONSERVATION DIVISION

| D.O. Davidoon Habba NM 00044 | OIL CONSERVAT | ION DIVISION | WELL API NO. | |
|--|--|--|--|---|
| P.O. Box 1980, Hobbs, NM 88241 | 2040 Pach | eco St. | 30-025-35181 | |
| P.O. Box Drawer DD, Artesia, NM 88210 | Santa Fe, N | M 87505 | 5. Indicate Type of Lease STATE ✓ | FEE 🗌 |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | 6. State Oil / Gas Lease No. | 31-3 |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | TORUS AND CAR | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement North Monument G/SA Unit | Name |
| | SAS OTHER | | | |
| 2. Name of Operator Amerada Hess Corporation | | | 8. Well No. 930 | |
| 3. Address of Operator P.O. Box 840, Seminole, TX 79360 | | | 9. Pool Name or Wildcat Eunice Monument G/SA | |
| 4. Well Location | | | | |
| Unit Letter N: | 224 Feet From The So | uth Line and 2443 | Feet From The <u>West</u> Line | |
| Section 25 | Township <u>19S</u> | Range <u>36E</u> NM | PM Lea COUNTY | ſ |
| | 10. Elevation (Show whether DF, F | RKB, RT,GR, etc.) 3616' GL, | 3629' KB | |
| | Appropriate Box to Indicate | Nature of Notice, Rep | oort, or Other Data | |
| NOTICE OF INTENT | ION TO: | SUE | SEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ☐ ALTERING CASING | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING OPER | ATIONS PLUG AND ABANDONMENT | τ 🗌 |
| PULL OR ALTER CASING | _ | CASING TEST AND CEMENT | ЈОВ 🗌 | |
| OTHER: | | OTHER: | New well completion. | |
| circ. clean. Schlumberger ra 193 holes, at following interv 3933', 3940' - 3950', 3960' - 39 Swabbed well. TIH w/2-7/8" t SO' pump on rods. RDPU & Test of 1-2-2001: Produced (*Note: Bottomhole location is the Bottom of completion | init & installed BOP. TIH w/6-1/4" b n USIT Log. Schlumberger TIH w/4 als: 3772' - 3781', 3806' - 3815', 382 68', 3981' - 3993', & fr. 4004' - 4010" bg. set OE at 4012' w/TAC at 3725'. | " csg. gun & perf. 7" csg. in 5' - 3834', 3858' - 3873', 388 . B.J. Svc. acidized csg. p. Removed BOP & installed & motor. Connected elect of in 24 hours. 25, T198, R36E. Init N, Sec. 25, T198, R36E. urg San Andres Unit Bound | 6' & drid. out float collar & cement to n Grayburg San Andres Zone w/2 SP 6' - 3890', 3894' - 3898', 3904' - 3906', erfs. fr. 3772'-4010' w/4200 gal. 15% i wellhead. TiH w/2-1/2" x 2" RHBC 2 rical service & began pumping well | F, total 3929' - HCL acid. 0' v 3' v |
| I hereby certify that the information above is try and SIGNATURE WAY TYPE OR PRINT NAME ROY | copplete of the soft of my knowledge and belief. TITLE <u>Bus. S</u> L. Wheeler, Jr. | vc. Spec. II | DATE01/04/200 TELEPHONE NO. 915-758- | |
| | | | | |

TITLE DISTRICT I SUPERVISOR

S WILLIAMS

IC

(This space for State Use)

APPROVED BY_

CONDITIONS OF APPROVAL, IF ANY: