INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true verticle depths shall be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Southeastern New Mexico

Northwestern New Mexico

| T. Anhy | 1110' | T. Canyon | T. Ojo Alamo | T. Penn "B" |
|-------------------|-------|------------------|-----------------------|------------------|
| T. Salt | 1210' | T. Strawn | T. Kirtland-Fruitland | T. Penn "C" |
| B. Salt | 2380' | T. Atoka | T. Pictured Cliffs | T. Penn "D" |
| T. Yates | 2525' | T. Miss | T. Cliff House | T. Leadville |
| T. 7 Rivers | 2665' | T. Devonian | T. Menefee | T. Madison |
| T. Queen | 3120' | T. Silurian | T. Point Lookout | T. Elbert |
| T. Grayburg | 3660' | T. Montoya | T. Mancos | T. McCracken |
| T. San Andres | | T. Simpson | T. Gallup | T. Ignacio Otzte |
| T. Glorieta | | T. McKee | T. Base Greenhorn | T. Granite |
| T. Paddock | | T. Ellenburger | T. Dakota | T |
| T. Blinebry | | T. Gr. Wash | T. Morrison | T |
| T. Tubb | | T. Delaware Sand | T. Todilto | Ţ |
| T. Drinkard | | T. Bone Springs | T. Entrada | T |
| T. Abo | | T | T. Wingate | Т |
| T. Wolfcamp | | <u>T</u> | T. Chinle | Т |
| T. Penn | | T | T. Permian | Τ |
| T. Cisco (Bough C | >) | T | T. Penn "A" | тт |

OIL OR GAS SANDS OR ZONES

| No. 1, from | to | No. 3, from | to |
|-------------|----|-------------|----|
| No. 2, from | to | No. 4, from | to |

IMPORTANT WATER SANDS

| include data on rate of wat | er inflow and elevation to whic | h water rose in the hole. | |
|-----------------------------|---------------------------------|---------------------------|--|
| No. 1, from | to | feet | |
| No. 2, from | to | feet | |
| No. 3, from | to | feet | |

LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То | Thickness in Feet | Lithology | From | То | Thickness in Feet | Lithology |
|------------------------------|----------------------------------|---------------------------------|--|------|----|----------------------|-----------|
| 0 1110' 1210' 2380' | 1110' 1210' 2380' 4055' | 1110' 100' 1170' 1675' | Red Beds Anhydrite Salt Dolomite, Sand, Anhydrite | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| Submit to Appropriate | | | | | e of Nev | | | | | | | | | Form C-10 |
|---|--|------------------------|------------------------|-------------------|------------|-------------------|---|--------------|--------------|---------------------------------------|----------------|------------------------|-------------|----------------|
| District Cifice State Lease - 6 copies Fee Lease - 5 copies | | Energy, | Minerals | and | Natura | l Res | ources | s Depa | artmer | n | | | | Revised 1-1-8 |
| DISTRICT I R.O. BOX 1980 Hobbs NM 88240 OIL CONSERVATION DIVISION | | | | | | | | WELL API NO. | | | | | | |
| DISTRICT II 2050 Pacheco Santa Fe, NM 87505 5 | | | | | | | 30-025-35181 5. Indicate Type of Lease | | | | | | | |
| P.O. Box Drawer DD, A | rtesia, NM 88210 | | | San | ta re, N | IM 87 | 505 | | | 5. Indica | te iype | e of Lease ST | ATE 🔽 | FEE |
| <u>DISTRICT III</u> 1000 Rio Brazos Rd., A | ztec. NM 87410 | | | | | | | | | 6. State C | Dil / Ga | s Lease N | 10. | B-1431- |
| | WELL COMPLET | | ECOMPLE | TION | REPOR | RT AN | D LOG | | | 1.44 | e .200 | MAR . | م و مورو | |
| 1a. Type of Well: | | | | | | | | | | 7. Lease | Name | or Unit A | greem | ent Name |
| OIL WELL ✓ GA | | <u>́ [_]</u> от | HER | | DIFF | | отн | ER | | – North | Monu | ment G/S | A Unit | |
| · · · · | | DEEPEN | BAC | ж 🗌 | RES. | | | | | | <u></u> | | | |
| 2. Name of Operate | or Amerada | Hess Cor | poration | | | | | | | 8. Well N | io. | 930 | <u> </u> | <u> </u> |
| 3. Address of Oper | ator P.O. Box | 840, Sem | inole, TX 7 | 9360 | 1 | | | | | 9. Pool N | | r Wildcat lice Monu | | a/sa |
| 4. Well Location | | | | | | | | | | | | | | |
| SUR Unit Le BAL | tter <u>N :</u> | 224 | Feet F | rom T 🕈 | The S | outh へら | 521 | | | | mine. | West | | ine |
| BHU Section | | Towns | hilip <u>19S</u> | | | _ Ran | ge <u>36</u> | | | IMPM | | | ea co | |
| 10. Date Spudded 11/06/2000 | 11. Date T.D. R | eached 1/13/2000 | 12. Date | Comp | | iy to F 15/200 | | | | ns (DF & R# 3629' KB | (B, RT, | GR, etc.) | 14. 6 | Elev. Csghead |
| 15. Total Depth | 16. Plug Back T. | | lf Mult. Co | mpl. | | | | | | Rotary T | ools | | Cable T | ools |
| MD4055'.TVD4024 | | | | | <u> </u> | | | Dr | illed By | | 20 | Was Dire | ctional | Survey Made |
| 19. Producing Inte 3772' - 4010' | rval(s), of this com Eunice Monumen | | | | ame | | | | | | Ye | s | | |
| 21. Type Electric a | | | | | | | | | | | 22. No | Was Wel | I Cored | |
| Platform Express | CNL, LDT, GR, CA | ., DLL, M | | | | | | | | | | | | |
| 23. | | | | | CORD (| Repo | | E SIZE | | | | | AMO | UNT PULLED |
| CASING SIZE | WEIGHT L | B./FT. | | PTH S | | | | E SIZE | | · · · · · · · · · · · · · · · · · · · | | | | |
| 9-5/8" | 36# | | | | | | 250 Sks. Cl. "C" + Addit. 850 Sks. 35:65 Poz & | | | | | | | |
| 7" | 20# | | 4055' | | | | | | | 350 Sks. Cl. "C" + Addit. | | | | |
| | | | <u> </u> | | | - | | | | 000 0101 0 | | | | |
| | | | 1 | · | | 1 | | | | | | | | |
| 24. | | LINER | RECORD | | | | | | | 25. | T | UBING R | ECORD | |
| SIZE | ТОР | вот | том | SAC | KS CEM | ENT | sc | REEN | | SIZE | | DEPTH | SET | PACKER SE |
| | | | | | | | | | | 2-7/8" Tbg. | | 4012' | | |
| | l | | | | | | | ACI | | T, FRACTU | BE CE | MENT S | OUFEZ | E. ETC. |
| 26. Perforation re | | | | | 701 070- | , | 27. | | ERVAL | | | | | RIAL USED |
| Perf. w/4" csg. gu 3806'-3815', 3825'- | n w/2 SPF, total 19 3834', 3858'-3873', | 3 noies, a 3886'-38 | 30', 3894-3 | g: 37 898', 3 | 3904'- | , | 3772' | | | Acidized w/4200 gal. 15% HCL acid. | | | | |
| 3906', 3929'-3933', | 3940'-3950', 3960' | -3968', 39 | 81'-3993', | & fr. 4 | 4004'-40 | 10'. | | | | | | | | |
| | | | | | | | | | | | | | | <u> </u> |
| 28. | | | | | PRODU | | | | | | | | | ad as Chut is |
| Date First Product 12/15/2 | | | | | | ing - s | size and | type | pump) | | | Well Sta Produc | • | od. or Shut-ir |
| Date of Test | Hours tested 24 Hours | Choke Si | ize F | Prod'r | | Oil - 0 | Bbl. | | Gas - M 5 | ACF | Water - 444 | - Bbl. | Gas | - Oil Ratio |
| 01/02/2001 | | | lculated 2 our Rate | | Oil - Bbl. | L | Gas | s - MC | | Water - B | bl. | Oil Gr | avity - / | API -(Corr.) |
| | Gas (Sold, used fo | | | | | | | | | | Test V | Vitnessec | By | |
| Sold 30. List Attachmer | nts C-102, C-103, | C-104 | | | | | | | | | | | <u></u> | |
| 31. I hereby certify th | at the information gp | bothsides | of this forn | n is tru Title | ue and co | omplete | e to the I Spec. I | best of I | my knov | ledge and be | lief. | DATE | | 01/04/2001 |
| SIGNATURE | | | i | - | | | | <u>.</u> | | | Tel | ephone N | o. 915 | -758-6778 |
| | | | | | | | | | | | | · · · | | DeSoto 2000 |
| 1C-W | - | | | | | | | | | | | | | Deg010 2000 |