| Form C-10 Revised March 17, 19 | . п | | ew Mexico c Natural Re | | Energy, | | 1 88240 | r., Hobbs, NM | District 1 625 N. French Dr District II | |
|------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|
| omit to appropriate District Offic State Lease - 6 Copic Fee Lease - 5 Copic | Sub | Oil Conservation Divsiion 2040 South Pacheco Santa Fe, NM 87505 | | | | 1111811 S. 1st Street, Artesia, NM 88210District III1000 Rio Brazos Rd., Aztec, NM 87410District IV2040 South Pacheco, Santa Fe, NM 87505 | | | | |
| AMENDED REPOR | PLUGBACK | EPEN, | NTER, DE | ll, re-en | O DRI | ERMIT 1 | FOR P | CATION | APPLIC | |
| OGRID Number 001801 | 2 | | | | d Address | rator Name an Co | • | rises Pro | Bass Enterpr | |
| ³ API Number 3533 | 30-025- | | | | | as 79701 | | | P.O. Box 276 | |
| ⁶ Well No. | 1 30 0 2 - 0 | ····· | | ⁵ Property IAT MESA 32 | | | | rty Code | ⁴ Proper | |
| 3 | l | | | ⁷ Surface I | | <u> </u> | <u> </u> | <u> </u> | | |
| East/West line County | Feet from the | South Line | | Feet from t | Lot. Idn | Range | Township | Section | UL or lot no. | |
| East/West line County EAST LEA | 2310 ' | ORTH | | 330 | | 33E | 20S | 32 | B | |
| | | | on If Differ | | Bottom | | | | | |
| East/West line County | | South Line | | Feet from t | Lot. Idn | Range | Township | Section | UL or lot no. | |
|) 2 | ¹⁰ Proposed Poo | · | | | | | ⁹ Proposed MESA (DI | НАТ | ······ | |
| | | 1 14 | | 12 | | 12 | | | 11 | |
| ¹⁵ Ground Level Elevation 3615 ' | ase Type Code STATE | ¹⁴ Lea | Rotary R | ¹³ Cable/ | ¹¹ Work Type Code ¹² Well Type Code ¹³ Cable N O | | | | | |
| ²⁰ Spud Date ASAP | Contractor JNKNOWN | | ¹⁸ Formation DELAWARE | | oth | ¹⁷ Proposed Dep 8500 ' | | itiple N | ¹⁶ Mui | |
| | | Program | d Cement P | d Casing an | Propose | 21 | | | | |
| Estimated TOC | Sacks of Cement | Depth | Setting De | weight/foot | Casing | ing Size | Cas | ize | Hole Si | |
| SURFACE | 775 | 1450' 775 | | 42# | | -3/4" | 11 | 4" | 14-3/4 | |
| SURFACE | 50' 665 | | 3250 | 28# | | 5/8" | 8- | | 11" | |
| 2950' (300) INSIDE | 785 | | 8500 | # & 17# | 15.5 | 1/2" | 5- | 3" | 7-7/8 | |
| INTERMEDIATE CASING | · · · · · · · · · · · · · · · · · · · | | | · · <u></u> | | | | | | |
| e and proposed new productive zon I Year From Approval Drilling Underway he location. As of | mit Expires 1 Date Unless DS. | Perr I ATER SANI | LL FRESH WA | ts if necessary. LER BELOW AN SING. to all pote | iitional shee AREA. HE RUSTI THE SALI DIATE CA letter | fany. Use add 1 POTASH 5ET INTO T 5 THROUGH HE INTERME 5 fication | n program, i THE R-11 (ILL BE S IL BE SET INTO TH Dtash not | vout preventio S INSIDE CASING W DIATE WIL TIE 300' Bass' pc | Describe the blow THIS WELL IS THE SURFACE THE INTERMENT CEMENT WILL | |
| ON DIVISION | ONSERVATIO | OIL C | | nplete to the | rue and con | ven above is t | | | ²³ I hereby certify pest of my knowl | |
| 13 A | MAL OF THIS . | : <u>Chi</u> ù | Approved by: | | / | Janneh | v K. A | lilliam | ignature: U | |
| Title: DIST SICT I SUPERSION | | | | | | Printed name: WILLIAM R. DANNELS | | | | |
| | | | | | | | | | | |
| piration Date: | | teippan | Approval Date | | IDENT | SUPERINTEN | RILLING | IVISION D | itle: DI | |
| | Exp | THE REP TH | Approval Date Conditions of | | IDENT 5) 683-2 | Phone: | | IVISION D | Date: | |

DISTRICT I

1625 N. French Dr., Hobbs, NM 58240 DISTRICT II

811 South Pirst, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Ed., Astec, NM 87410

DISTRICT IV 2040 South Pachece, Santa Fe, NM 87506 State of New Mexico

Energy, Minerais and Natural Resources Department

Form C-102 Revised March 17, 1999

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, New Mexico 87504-2088

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | API Number Pool Code Pool Name D25-35330 30214 HAT MESA (DELAWARE) | | | | | | | | | | | |
|-----------------|-----------------------------------------------------------------------|------------|---------------|--------|-----------|---------------|------------------|------|------------------|----------------------------------------------|-----------|--|
| Property C | | | Property Name | | | | | | Well Number | | | |
| 24937 | 37 Hat mesa "32" state | | | | | | 3 | | | | | |
| 1 | OGRID No. | | | | | Operator Nam | | | | Elevat | | |
| 001801 | | | BASS | ENTE | | | UCTION COMP | AN | · | 361 | 5 | |
| | | | | | 5 | Surface Loc | ation | | | | | |
| UL or lot No. | Section | Township | Range | Lot it | an l | Feet from the | North/South line | Fe | et from the | East/West line | County | |
| В | 32 | 20 S | 33 E | | | 330 | NORTH | | 2310 | EAST | LEA | |
| | | | Bottom | Hole | Locat | tion If Diffe | erent From Sur | fac | e | | | |
| UL or lot No. | Section | Township | Range | Lot Id | dn F | Feet from the | North/South line | Fe | et from the | East/West line | County | |
| | | | | | | | | | | | | |
| Dedicated Acres | Joint o | r Infill C | onsolidation | Code | Order | · No. | | | | • | | |
| 40 | N | | | | | | | | | | | |
| NO ALLO | WABLE W | ILL BE A | SSIGNED | то тн | us co | MPLETION U | UNTIL ALL INTER | RES' | IS HAVE BE | EN CONSOLIDA | ATED | |
| | | OR A | NON-STAN | DARD | UNIT | HAS BEEN | APPROVED BY ' | THE | DIVISION | | | |
| [| T | | 36 | 17.1 | / 36/ | 4.3/11 | | זר | ODEDATO | R CERTIFICAT | NON | |
| | 1 | | | MIL | \square | | 10' | | | | | |
| | ļ | | | VII. | | | 10 | -11 | | y certify the the inj n is true and compl | 1 | |
| | 1 | | 36 | 140 2 | 361 | 5. Y | | | best of my know | viedge and beisef. | | |
| | 1 | | | | //// | 1112 | | | | 0 | | |
| | ļ | | | KAT/7 | A325 | 52'09.4" | | | 11:10 | um R. Dan | el l | |
| | 1 | | | ZONG | F/WV | 03 41,03,7" | | | Signature | un A rean | ren | |
| | + | | | † — · | | + | | | William | R. Dannels | | |
| | 1 | | | | | 1 | | | Printed Nam | | | |
| | 1 | | | | | i i | | | | n Drilling S | upt. | |
| | 1 | | | | | 1 | | | Title January | 2, 2001 | | |
| | 1 | | | | | I | | | Date | 2,2001 | | |
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| | | | | | | | | | SURVEYO | OR CERTIFICAT | TION | |
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| | 1 | | | | | 1 | | | supervison an | d that the same is | true and | |
| | i | | | | | | | | correct to th | e best of my belie, | r. | |
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HAT MESA "32" STATE #3 Located at 330' FNL and 2310' FEL Section 32, Township 20 South, Range 33 East, N.M.P.M., Lea County, New Mexico.

| 1. | P.O. Box 1786 | W.O. Number: 0718AA - KJG #122 | | |
|------------------------------------------|----------------------------------------------------|-------------------------------------------------|-------------------|----------------|
| D Asin | 1120 N. West County Rd. Hobbs, New Mexico 88241 | Survey Date: 12-21-2000 | BASS ENTERPRISES | |
| Surveys | (505) 393-7316 - Office | (505) 393-7316 - Office (505) 392-3074 - Fax | Scale: 1" = 2000' | PRODUCTION CO. |
| focused on excellence in the cilfleid | basinsurveys.com | Date: 12-22-2000 | | |

| 24 | L9 | 20 | 21 | 28 | 23 | 24 | 19 | 28 | 21 | 22 | 23 | 24 | \sim | 65 | a |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|-------------------------------------------------------------------------|------------------------------------|---------------------|------------------|----------------------------------------|------------------|--------|-----------------|----------------------|-----------------------|-------------|----------------------------|
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| 36 | л | 22 | 7, | 24 19 S | | ALL N | 3 | 32 | R | 34 | 35 | 36 | n | 30 | 33 |
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| ue Tr | , NTO (| 8 | 3 | 10 | u | iz | 7 | SKEEN- H27 | 9 | 19 | u | MARATH HZ7 K | 7 | 6 | 3 |
| | | | 5. 62-180 | 13 | 14 | 13 | 18 | 17 | 16 | 5 | i 4 | | 19 5 19 6 19 | 17 | 16 |
| LAGUNA | 19 | 20 | 21 | 22 | 23 | 24 | 19 | 20 | 21 | 28 | 23 | 24 | e oc 19 | 20 | 21 |
| GOATHEATH | 30 | 57. 176 | 28 | 27 | 26 | 23 | 06 | 25 | 28 | 27 | 26 E | 1 | 30 | 29 | 29 |
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| 3 | 30 a | | 28 | 57 2 | 15 | 25 | 30 | 29 2 | s a | 27 P | 6 2 | 5 | 3 6 2 | 9 21 | 27 |
| з | n | 32 3 | а з тат | 14 3 | 5 3 | 6 | 31 | 32 3 | TZIS | | 35 | 36 | 31 | 32 <u>3</u> | 1 34 T 21 S T 22 S 3 |
| 6 | 5 | | 1 25 1 1 | 2 | | 1 | 6 | 5 4 | T 22 S 3 | | | 1 | 6 5 | 4 | 3 |
| | HAT MESA 32 STATE #3 Located at 330' FNL and 2310' FEL Section 32, Township 20 South, Range 33 East, N.M.P.M., Lea County, New Mexico. | | | | | | | | | | | | | | |
| S | Le la | | n ys | 2.0. 80x 120 N. W łobbs, Ne 505) 393 505) 392 posinsurve | Vest Cou w Mexic -7316 - | o 88241 - Office | Survey Scale: | umber: Date: 1" = 2 M 12-22-2 | 12-21-2 AILES | | | | 5 ENT DDUCT | | |

EIGHT POINT DRILLING PROGRAM BASS ENTERPRISES PRODUCTION CO.

NAME OF WELL: HAT MESA 32 STATE #3

LEGAL DESCRIPTION - SURFACE: 330' FNL & 2310' FEL, Section 32, T-20-S, R-33-E, Lea County, New Mexico.

POINT 1: ESTIMATED FORMATION TOPS

(See No. 2 Below)

POINT 2: WATER, OIL, GAS AND/OR MINERAL BEARING FORMATIONS

| Anticipated Formation Tops: | KB 3630' (est) GL 3615' | | |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| FORMATION | ESTIMATED TOP FROM KB | ESTIMATED SUBSEA TOP | BEARING |
| T/Rustler T/Salt B/Salt T/Yates T/Capitan T/Brushy Canyon T/"I" Sand T/Shell Marker T/8A Lower Brushy T/Bone Spring | 1350' 1570' 3170' 3305' 3713' 6455' 7130' 7342' 8053' 8373' | +2280' +2060' + 460' + 325' - 83' - 2825' - 3500' - 3712' - 4423' - 4743' | Barren Barren Barren Barren Oil/Gas Oil/Gas Oil/Gas Barren |
| TD | 8500' | - 4870' | |

POINT 3: CASING PROGRAM

| TYPE | INTERVALS | PURPOSE | CONDITION |
|--------------------------|------------|--------------|-----------|
| 11-3/4", 42#, WC-40, STC | 0-1450' | Surface | New |
| 8-5/8", 28#, WC-50, LTC | 0-3000' | Intermediate | New |
| 8-5/8", 32#, WC-50, STC | 3000-3250' | Intermediate | New |
| 5-1/2", 15.5#, K-55, LTC | 0-6500' | Production | New |
| 5-1/2", 17#, K-55, LTC | 6500-8500' | Production | New |

POINT 4: PRESSURE CONTROL EQUIPMENT (SEE ATTACHED DIAGRAM)

A BOP equivalent to Diagram 1 will be nippled up on the surface casing head. When testing, the BOP stack, choke, kill lines, kelly cocks, inside BOP, etc. will be hydrotested to the lowest rated working pressure of the equipment being tested. In addition to the rated working pressure test, a low pressure (200 psi) test will be required. These tests will be performed:

a) Upon installation

b) After any component changes

c) Fifteen days after a previous test

d) As required by well conditions

Con't... POINT 4: PRESSURE CONTROL EQUIPMENT (SEE ATTACHED DIAGRAM)

A function test of pipe and blind rams to insure that the preventers are operating correctly will be performed on each trip. A function test is required only a minimum of once every 24 hours. See the attached diagram #1 for the minimum criteria for the choke manifold.

POINT 5: MUD PROGRAM

| DEPTH | MUD TYPE | WEIGHT | FV | PV | YP | FL | Ph |
|---------------|---------------|------------|-------|----|----|------|-----|
| 0' - 1450' | FW Spud | 8.4 - 9.0 | 45-38 | NC | NC | NC | 9.5 |
| 1450' - 3250' | Brine | 9.8 - 10.0 | 28-30 | NC | NC | NC | 9.5 |
| 3250' - 6000' | FW | 8.4 - 8.6 | 28-30 | NC | NC | NC | 9.5 |
| 6000' - 8300' | FW/Starch | 8.4 - 8.6 | 28-30 | NC | NC | <100 | 9.5 |
| 8300' - TD | FW/Gel/Starch | 8.4 - 8.6 | 32-42 | NC | NC | <100 | 9.5 |

POINT 6: TECHNICAL STAGES OF OPERATION

A) TESTING

None anticipated.

B) LOGGING

GR-CNL from Intermediate casing point to surface. GR-CNL-LDT-AIT from TD to Intermediate casing point.

C) CONVENTIONAL CORING

None anticipated.

D) CEMENT

SURFACE

| | | FT OF | | | | |
|-------------------------------------------|------------------|-------|----------------------------------|---------|------|---------------------|
| INTERVAL | AMOUNT SX | FILL | TYPE | GALS/SX | PPG | FT ³ /SX |
| 0-1100' | 550 | 1100 | Class "C" + 4% gel + 2% CaCl2 | 9.09 | 13.5 | 1.74 |
| 1100-1450' | 225 | 350 | Class C + 2% CaCl ₂ | 6.32 | 14.8 | 1.32 |
| (100% excess circ | to surface) | | | | | |
| | | | | | | |
| INTERMEDIATE | | - | | | | |
| | | FT OF | | | | - |
| INTERVAL | AMOUNT SX | FILL | TYPE | GALS/SX | PPG | FT3/SX |
| Lead | | | | | | |
| 0-2950' | 5 50 | 2950 | 35/65 Poz + 6% gel + | 10.2 | 12.4 | 2.14 |
| | | | 5% Salt | | | |
| Tail | | | 5% Salt | | | |
| Tail 2950'-3250' (100% excess in op | 115 pen hole) | 300 | 5% Salt Class C Neat | 6.32 | 14.8 | 1.32 |

Con't... POINT 6: TECHNICAL STAGES OF OPERATION

D) CEMENT Con't...

PRODUCTION (Two stage w/DV tool @ 6800')

| INTERVAL 1 st Stage | AMOUNT SX | FT OF FILL | TYPE | GALS/SX | PPG | FT3/SX |
|--------------------------------------------------------------|-----------|---------------|------------------------------------------------------|---------|------|--------|
| 6800'-8500' (50% excess) 2 nd Stage LEAD | 270 | 1700 | Class H + 1.4 gps Silica+ 3% Satt + 0.3% Retarter | 8.8 | 14.0 | 1.66 |
| 2950-5750' (50% excess) | 305 | 2800 | 35/65 Poz C + 6% Gel | 10.2 | 12.4 | 2.14 |
| TAIL 5750-6800' (50% excess) | 210 | 1050 | Class C Neat | 6.32 | 14.8 | 1.32 |

E) DIRECTIONAL DRILLING

No directional services anticipated.

POINT 7: ANTICIPATED RESERVOIR CONDITIONS

Normal pressured formations are anticipated throughout this well. NoH_2S is expected.

POINT 8: OTHER PERTINENT INFORMATION

A) Auxiliary Equipment

Upper and lower kelly cocks. Full opening stab in valve on the rig floor.

B) Anticipated Starting Date

Upon approval

- 22 days drilling operations
- 14 days completion operations

FDC/mac January 2, 2001

3000 PSI WP



THE FOLLOWING CONSTITUTE MINIMUM BLOWOUT PREVENTER REQUIREMENTS

- A. One double gate blowout preventer with lower rams for pipe and upper rams blind, all hydraulically controlled.
- B. Opening on preventers between rams to be flanged, studded or clamped and at least two inches in diameter.
- C. All connections from operating manifold to preventers to be all steel hose or tube a minimum of one inch in diameter.
- D. The available closing pressure shall be at least 15% in excess of that required with sufficient volume to operate (close, open, and re-close) the preventers.
- E. All connections to and from preventers to have a pressure rating equivalent to that of the BOP's.
- F. Manual controls to be installed before drilling cement plug.
- G. Valve to control flow through drill pipe to be located on rig floor.
- H. All chokes will be adjustable. Choke spool may be used between rams.

BASS ENTERPRISES PRODUCTION CO. 201 MAIN ST. FORT WORTH. TEXAS 76102-3131 917/390-8400

December 29, 2000

EXPRESS CERTIFIED MAIL

Mississippi Potash Company, Inc. P. O. Box 101 Carlsbad, New Mexico 38220

Attention: Ms. Jill Farnsworth

Re: Hat Mesa "32" State No. 3 Well Sec. 32, T20S-R33E Lea County, New Mexico

Dear Ms. Farnsworth:

Please be advised that Bass plans to file permits for the drilling of the referenced well, which is located on potash leases owned by Mississippi Potash Company, Inc. The Hat Mesa "32" State No. 3 Well is a vertical well with the proposed location being 660' FNL and 2310' FEL. Section 32, T20S-R33E to test the Delaware Formation at a projected total depth of 8500'.

Bass hereby requests a waiver of any objection Mississippi Potash Company, Inc. might have for the drilling of the captioned well. In the event Mississippi Potash Company, Inc. is agreeable to providing a waiver, please execute this letter in the space provided below and return one (1) to the undersigned at your earliest convenience.

Thank you very much and, should you have any questions regarding this matter, please contact me at (817) 390-8568.

Sincerely,

Worth Carlin

AGREED AND ACCEPTED this _____ day of January, 2001

MISSISSIPPI POTASH COMPANY, INC.

By: Title:

CLAMSONNER CONTRACT DOCUMENTS DOC. RWC MS POTASH-FAIlmenth docs.