| Form 3160-5   | •. JTC1  | NM OILC on  | Division   |
|---|--|---|--|
| (June 1990)   | N.M. Oil Cuns. Division FORM APPROVE<br>DEPARTMENT OF THE INTERIOR 1625 N Franch Dr. Budget Bureau No. 100 |   | Budget Bureau No. 1004-0135  |
|   | BUREAU OF LA   | ND MANAGEMENT 1625 N. Frenc   | h Dr. Expires: March 31, 1993  |
|   | BOREKO OF EA   | Hobbs, NM 88  | 2210 <sup>5</sup> Lease Designation and Serial No.   |
|   | SUNDRY NOTICES AN  |   | NM 17238   |
| Do not use this   | form for proposale to drill a  | ID REPORTS ON WELLS   |  |
| Do not use this   | Hee "ADD LCATION FOR   | r to deepen or reentry to a different reser                                   | Voir.  |
|   | USE AFFLICATION FOR  | PERMIT-" for such proposals   |  |
|   |  |   |  |
|   | SUBMIT IN  | TRIPLICATE  | 7. If Unit or CA, Agreement Designation  |
| 1. Type of Well   |  |   |  |
| X <sup>Oil</sup> Well   | Gas  |   |  |
| Well Well Other Name of Operator  |  |   | 8. Well Name and No.   |
| Nearburg Producing Company  |  |   | Python 3 Federal #5  |
| 3. Address and Telep  | bone No  |   | 9. API Well No.  |
|   |  | d Taur 70705 (015) 000  | 30-025-35475   |
| 3300 North A Street, Building 2, Suite 120, Midland, Texas 79705 (915) 686-8235<br>4. Location of Well (Footage, Sec., T., R., M., or Survey Description) |  |   | 10. Field and Pool, or Exploratory Area  |
|   | Collage, Sec., T., R., M., or Survey Descript  | ion)  | Geogger; Bone Spring   |
| Unit H, 2310' F <b>i</b>  | 11. County or Parish, State  |   |  |
|   |  |   | •  |
|   | Lea County, New Mexico   |   |  |
| 12. CHEC  | CK APPROPRIATE BOX(s) TO   | INDICATE NATURE OF NOTICE, REPOR  |  |
|   |  | INDICATE NATURE OF NUTICE, REPOR  | T, OR OTHER DATA   |
| TYPE  | OF SUBMISSION  | TYPE OF ACTI  | ON CON   |
| X No  | tice of Intent   |   |  |
| ZNO   | lide of intent   | Abandonment   | Change of Plans  |
| S.  | baceward David   | Recompletion  | New Construction   |
| Su  | bsequent Report  | Plugging Back   | Non-Routine Fracturing   |
| - 1   |  | Casing Repair   | Water Shut-Off   |
|   | al Abandonment Notice  | Altering Casing   | Conversion to Injection  |
|   | 1  | X Other Change casing design & depth  | Dispose Water  |
|   |  |   | (Note: Report results of multiple completion on Well<br>Completion or Recompletion Report and Log form.) |
|   | casing design from 13-3/8", 48#, J<br>th of 6,700' to set depth at 9,700'.                                 | 01 68<br>55, set at 500' to 13-3/8'', <i>2</i> 4#, <i>3</i> 2#, J55, K55, set | at 1300'.  |
| Signed  | the foregoing is true and correct $\sim$ 5 km cm $\sim$  | Title Regulatory Analyst  | Date03/14/01   |
| (This space for Federa  |  |   | 3 MAD 1 () 0004  |
|   | RIG. SGD.) ALEXIS C. SWOBC   | DA TITE PETROLEUM ENGINEER  | R MAR 1 9 2001   |
| Conditions of approval  | I, if any:   |   | Date   |
|   |  |   |  |
| · · · · · · · · · · · · · · · · · · ·   |  |   |  |
| Title 18 U.S.C. Section   | 1001, makes it a crime for any person know   | wingly and willfully to make to any department or agency of the               | United States any false fictitious or fraudulant   |
| statements or represen  | tations as to any matter within its jurisdictio  | n   | and a second only raise, notitious of it audulent  |
|   | . f  | *See Instruction on Reverse Side  | e ere de est   |
| (~\N  | M  |   | $\checkmark$   |
| UNC.  | * *  |   |  |