

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO. 30-025-35601
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. N/A

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	7. Lease Name or Unit Agreement Name: NORTH MONUMENT / GRAYBURG SAN ANDRES UNIT BLK 11, NO. 23
2. Name of Operator Amerada Hess Corporation	8. Well No. 318
3. Address of Operator P.O. Box 2040 Houston, TX 77252-2040	9. Pool name or Wildcat EUNICE-MONUMENT G/S ANDRES
4. Well Location Unit Letter J : 2490 feet from the SOUTH line and 1330 feet from the EAST line Section 29 Township 19 S Range 37 E NMPM County LEA	
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3608' GR.	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: Running Surface Casing <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

09-16-01 thru 09-18-01

MI & RU Patterson Rig #65. Spud well @ 16:00 HRS 09-16-01. (40' of 14" Conductor + 13' To KB = 53'). Drill from 53' to 531'. Survey @ 490' = 1/2 (Deg.). Drill from 531' to 1004'. Survey @ 963' = 3/4 (Deg.). Drill from 1004' to 1329'. Survey @ 1303' = 1.25 (Deg). Circ and cond. RU Bull Rogers Csg Crew & run 29 jts of 8-5/8", 24#, J55, 8RD, ST&C, 'A' csg set @ 1329', Shoe @ 1328', FC @ 1282' & ran 10 centralizers. Circ Csg. Cmt w/ BJ: Pump 250 sx of class 'C' + 2% Cacl2 + 1/4#/sx CF (13.7#-1.68). Tailed w/ 200 sx class 'C' + 2% Cacl2 + 1/4#/sx CF (14.8#-1.35). Displace w/ 82 bbl brine water @ 5 bbl/min. Final circ w/850 psi. Bump plug w/ 1600 psi @ 19:00 hrs 09/17/01 w/ good returns. Circ 67 sx cmt to pit. WOC. Test pipe rams & casing w/ 1000 psi, OK. Drill cmt from 1280' - 1328'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Ann Williams* TITLE Sr. Staff Associate DATE 09/19/01

Type or print name Ann Williams Telephone No. 713-609-4838

(This space for State use)

APPROVED BY _____ TITLE _____ DATE SEP 25 2001

Conditions of approval, if any: