District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resource

Form C-101 Revised March 17, 1999

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit to appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

☐ AMENDED REPORT

PPI ICATION FOR PERMIT TO DRILL RE-ENTER DEEPEN PLUCRACK OR ADD A ZONE

| APPL | ICATI | ON FO | | | | ر, RE-J | ENTE | R, D | EEPEN | i, PLUGE | | · | DD A ZONE | |
|---|-----------|----------|---|--|--|---|---------------------------------|------------------------------|-------------------------------|--|---------------------------|---------------|--------------------------|--|
| Operator Name an | | | | and Address | | | | 1/717 | ² OGRID Number | | | | | |
| Chesapeake Operating, Inc. | | | | | | | | | 14717 | 9 | API Number | · | | |
| P. O. Box 18496 Okla. City. OK 73154-0496 | | | 1)-10, Co 130-025-35976 | | | | | | | | 76 | | | |
| Okla. City, OK 73154-0496 Property Code 30422 WTU West 7e | | | | | | Unit | jes re | ven Riv | e15 4 | 43 W | 'ell No. | | | |
| - | | POTACI | J. Admin. | 1715 | | urface | | ion | | | | | | |
| UL or lot no. Section Township Range | | | Lot Idn | | Feet from the | | North/South line | | Feet from the Ea | | ast/West line | County | | |
| 12 | 4 | 20S | 33E | | | 1650 | | South | | | | last | Lea | |
| | | | ⁸ Proposed | Bottom | Hole | e Locat | ion If | on If Different From Surface | | | | | | |
| UL or lot no. Section Township Range | | Lot Idn | | Feet from the | | North/S | outh line | Feet from the Ea | | ast/West line | County | | | |
| | | | Proposed Pool 1 | | | | | | ¹⁰ Proposed Pool 2 | | | | | |
| Teas | Yates | Seven l | Rivers Wes | <u>t</u> | | | | | | | | | | |
| II Work | Type Code | | 12 Well Type Co | de | 13 Cabl | e/Rotary | | 14 Lease Type Code | | | 15 Ground Level Elevation | | | |
| : | N | | 0il/Cas | | R | | | | | 3 | | 3557 ' | | |
| 16 _N | fultiple | | 17 Proposed Dep | 18 Formation | | | | | S Contractor | | | 20 Spud Date | | |
| | N | <u> </u> | 3500 ° | 00' Seven Rivers Rod Ric Dr1g #2 06/15/02 21 Proposed Casing and Cement Program | | | | | | | | 5/02 | | |
| | | 1 | | | | | | | | | | | | |
| Hole S | ize | Ca | sing Size | Casing weight/foot | | | S | Setting Depth | | Sacks of Cement | | t | Estimated TOC | |
| 11" | | 8-5 | | | | | | - | | | | | urface | |
| 7-7/8 | | 5-1 | /2" | 15.5# | | | 0-3 | 0-3500' | | ± 700 | | 4 | 400' | |
| 1 | | | | | | | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | <u> </u> | | | <u> </u> | | | | |
| 22 Describe the proposed program. If this application | | | | | | | | <u> </u> | | | | | | |
| | | | If this applicatio ogram, if any. Us | | | | | ive the d | ata on the | present produc | tive zone | and propos | sed new productive zone. | |
| | - | | es to dril | | | | | ef 350 | 00' in | the Sex | en Ri | were F | ormation | |
| | | | ling #2 as | | | | | | | | | | om Apprevat | |
| | | | | | | , | . • ` | | | Date Unle | چر چر | HARGA | tgderway | |
| BOP consists of 11" 3M# Annular (See schematic) | | | | | | | . Sec. | | | | | | | |
| | | | | | | | | | | 6 | , | P -00 | 2) | |
| | | | | | | | r | ····· | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | 108 501% | 0 3 | |
| ²³ I hereby certify that the information given above is true and complete to the | | | | | OIL CONSERVATION DEVISION | | | | | | | | | |
| best of my knowledge and belief. | | | | | /E Ko Hood | | | | | | | | | |
| Signature: Barbara J Bale | | | | | Approved by: ORIGINAL SIGNET BY CHRIS WILLIAMS | | | | | - A MANIACED | | | | |
| Printed name: Barbara J. Bale | | | | | | Title: OC DISTRICT SUPERVISOR/GENERAL MANAGEN | | | | | KAL MANAGER | | | |
| Title: | Regul. | atory A | Analyst | | | | Approval Date: Expiration Date: | | | | | | | |
| Date: | 10-10- | | Phone: | | ^ | | ı | Δì | Approval: | 2002 | | | | |
| 04/23/02 | | | (405)8 | (405)848~8000 | | | | Attached Attached | | | | | | |

DISTRICT I P.O. Box 1980, Hobbs, NM 86241~1980

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office

02-11-0272

Continue No. RONALD J. FIDSON GARY FIDSON

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

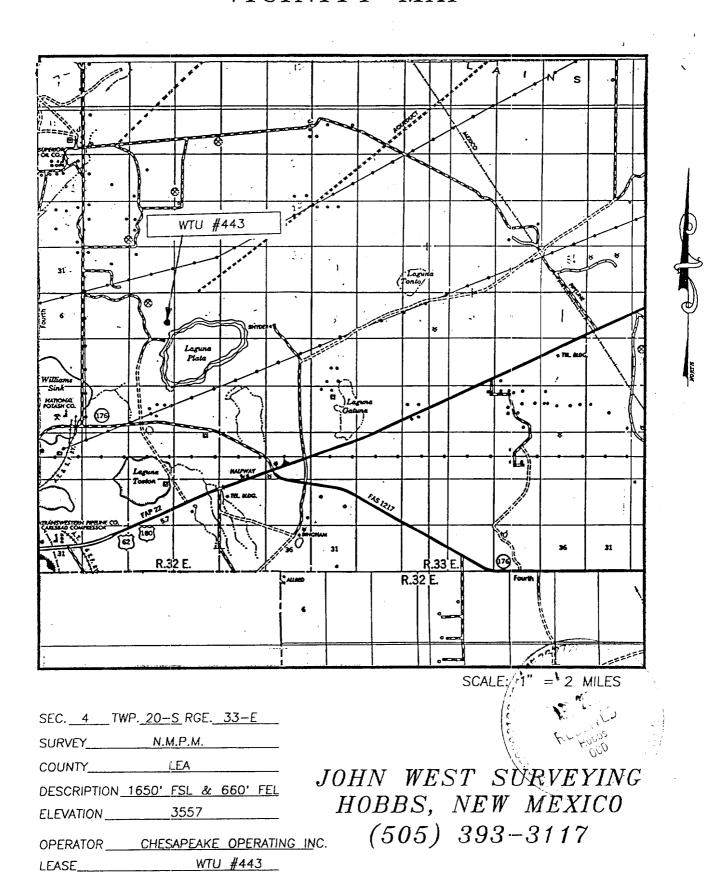
DISTRICT III 1000 Rio Brazos Rd., Axtec, NM 87410

OIL CONSERVATION DIVISION

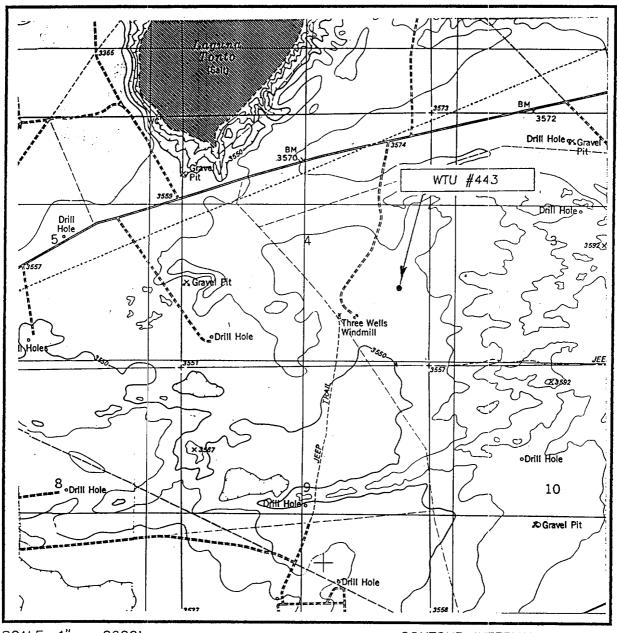
P.O. Box 2088

| DISTRICT IV P.O. BOX 2088, SANT | IA FE, N.M. 671 | 504-2088 | | Santa F | e, New | Mexic | eo 87504-2088 | | ☐ AMENDEI | D REPORT | | | |
|------------------------------------|-----------------|-------------------------|-----------------|-----------|-----------|----------|------------------------------|---|---|-----------|--|--|--|
| | | 1 | WELL LO | CATION | AND | ACREA | AGE DEDICATI | ON PLAT | | | | | |
| API Number | | | | Pool Code | | | | · • • · · · · · · · · · · · · · · · · · | | | | | |
| | <u>5-35</u> | 77k_ | 5911 | LO | I officer | Teas | Teas Yates Seven Rivers West | | | | | | |
| Property 3D42 | | 1)00 | t Tec | Va | 1/30 | WIU | * Aivers | 1 | Well Number 443 | | | | |
| OGRID N | | u C. | 1 100 | | - | ator Nam | | | Elevation | | | | |
| 147179 | | <u> </u> | | CHESA | PEAKE | OPER | RATING INC | | 3557 | | | | |
| | | | | | Surfa | ce Loc | ation | | | | | | |
| UL or lot No. | Section | Township | Range | Lot Idn | Feet fro | | North/South line | Feet from the | East/West line | County | | | |
| | 4 | 20 S | 33 E | | 16 | 50 | SOUTH | 660 | EAST | LEA | | | |
| | | | Bottom | Hole Loc | cation 1 | If Diffe | erent From Sur | face | | | | | |
| UL or lot No. | Section | Township | Range | Lot Idn | Feet fro | om the | North/South line | Feet from the | East/West line | County | | | |
| Dedicated Acre | s Joint o | r Infill Co | nsolidation (| Code Or | der No. | | <u> </u> | | | <u> </u> | | | |
| | aome o | | neonuación (| Code | aci No. | | | | | | | | |
| NO ALL | OWARLE W | TIL BE AS | SSIGNED ' | TO THIS | COMPLE | TION I | JNTIL ALL INTER | PESTS HAVE BE | EEN CONSOLID | ATED | | | |
| NO ALL | onabile v | | | | | | APPROVED BY | | SEN CONSOLIDA | ALED | | | |
| | | | | | | T | ***** | | | | | | |
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| | 1 | | | 1 | | 1 | | 11 | vledge and belief. | - [] | | | |
| | | | | ; | | , | | | | 11 | | | |
| | ŀ | | | ļ | | 1 | | Barbar | - & Bale | [] | | | |
| <u> </u> | | | | ļ— — | | - + | | Signature | <i>V</i> | | | | |
| | } | | | ţ | | i | | Barbara Printed Nam | J. Bale | [] | | | |
| | 1 | OF OPETIO O | OODDINATED | l i | | | | 11 | ory Analyst | . | | | |
| | - | GEODETIC C | 7 NME 2391.2 | ł | | | | Title | | | | | |
| | 1 | X=706 | 5935.1 | 1 | | | | $\frac{04/23/0}{\text{Date}}$ | 2 | | | | |
| | i | LAT 32°38 LONG, 103° | | I | | i | | | | | | | |
| | | · | | ! | | | | - 1.1 | R CERTIFICAT | 11 | | | |
| | 1 | | | } | | | | I rerotte Bris | 128293 Well locat | ion shown | | | |
| | 1 | | |] | | | | on this plat w | as plotted from field | notes of | | | |
| | į. | | | { } | | | | supervison an | d the same is | true and | | | |
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| | 1 | | | | | ı | 660′- | 15 WH | 30H/26 2002 | | | | |
| L | - | | | | | | | Signature & | Seal of 6 | / WKT | | | |
| | 1 | | | l | | | | Protessional | Surveyor O | | | | |
| | İ | | | | | | - ,03 | 1 1 | D T | , | | | |
| | } | | | | | | -1650' | a miles | Odan 4/ | 06/02 | | | |

VICINITY MAP



LOCATION VERIFICATION MAP



SCALE: 1'' = 2000'

LAQUNA GATUNA

CONTOUR INTERVAL: 10'

| SEC. 4 TWP. <u>20-S</u> RGE. <u>33-E</u> | LAGUNA GATUNA |
|--|-----------------------------|
| SURVEY N.M.P.M. | |
| COUNTYLEA | IOUN WEST SUBJECTION |
| DESCRIPTION 1650' FSL & 660' FEL | JOHN WEST SURVEYING |
| | HOBBS, NEW MEXICO |
| OPERATOR CHESAPEAKE OPERATING I | $_{\rm NC.}$ (505) 393-3117 |
| LEASEWTU #443 | <u> </u> |
| U.S.G.S. TOPOGRAPHIC MAP | |

BLOW_UT PREVENTOR SCH. MATIC CHESAPEAKE OPERATING INC

WELL : WTU 443

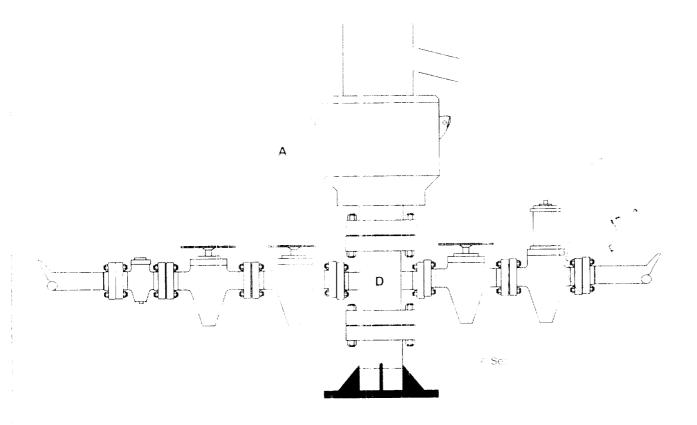
FIELD

RIG : Rod Ric #2

COUNTY: Lea STATE: New Mexico

OPERATION: Drill out below 8-5/8" Casing

| | SIZE | PRESSURE | DESCRIPTION |
|---|-------|----------|---------------|
| Α | 11" | 3,000# | Annular |
| | | | |
| | | 2.000# | h Av A Change |
| D | 1." | 3.000# | Mud Cross |
| | | | |
| | | | |
| | | | |
| | Spoor | | |
| Ä | A-Sec | 8-5/8" | SOW x 11" 3M |



Kill Line

Choke Line

SIZE PRESSURE DESCRIPTION