## NEW M CO OIL CONSERVATION COMMIT IN Santa Fe, New Mexico

Form C-101 Revised (12/1/55)

## NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

If State Land submit 6 Copies Attach Form C- 128 in triplicate to first 3 copies of form C-101

| Hobbs, New Mexico           |              |             |                 |  | January 16, 1962                        |   |   |  |
|-----------------------------|--------------|-------------|-----------------|--|---|---|---|--|
| OIL CONS                    |              |             | MMISSION        |  |   | (Date)                                  |   |  |
| Gentlemen:                  | :            |             |                 |  |   |   |   |  |
|                             |              |             |                 | intention to commence the  |   |   |   |  |
|                             | ••           |             | 17              | (Company   | or Operator)                            |   |   |  |
|                             | •••••••      | LOST        | (Lease)         | INCO SELLE   | ., Well No                              | in                                      | P The well is                           |  |
|                             |              |             |                 |  |   |   | 1155 feet from the                      |  |
|                             | ••••••       |             | East            | line of Section  | 34 <sub>T</sub> 19 S                    | , <sub>R</sub> 36 E                     | , NMPM.                                 |  |
| (GIVE LO                    | CATION       | FROM        | SECTION L       | INE) Undesignate   | Pool, .                                 |   | Lea County                              |  |
|                             |              |             |                 | If State Land the Oil ar   | nd Gas Lease is No                      | *************************************** | *************************************** |  |
|                             | _            |             | -               | If patented land the ow  | ner is                                  | Foster                                  | *************************************** |  |
| D                           | C            | В           | A               | Address  |   |   |   |  |
|                             |              |             |                 | We propose to drill well with drilling equipment as follows: Rotary tools from surface |   |   |   |  |
| E                           | F            | G           | н               | to bottom Rustle   | r Anhydrite. Cal                        | le tools Base                           | Anhy, to Base Salt                      |  |
| -                           | -            | _           |                 | The status of plugging   | bond is\$5,000bond                      | approved                                | ······································  |  |
|                             |              |             |                 |  |   |   |   |  |
| L                           | K            | J           | I               | Drilling Contractor No   | t_determined_at_                        | this date                               |   |  |
|                             |              | <del></del> | 0               | •  | ••••••••••••••••••••••••••••••••••••••• |   |   |  |
| м                           | N            | o           | P               |  |   |   |   |  |
|                             |              |             |                 | _  |   |   | mection at depth of                     |  |
| •                           |              |             |                 |  | <del>-</del>                            | THE COLUMN TOWN                         | feet. feet.                             |  |
| We pr                       | opose to us  | se the fo   | llowing strings | CASING I<br>of Casing and to cement the  | PROGRAM  em as indicated:               |   |   |  |
|                             | Size of Hole |             | Size of Casing  | Weight per Foot  | New or Second Hand                      | Depth                                   | Sacks Cement                            |  |
| 1                           | 12-1/4"      |             | 9-5/8#          | 32   | New                                     | 13101                                   | Circulate to surf.                      |  |
|                             | 8-3/4"       |             | 5-1/2*          | 15.5   | New                                     | Will hang in                            | naide 9-5/8" casing                     |  |
|                             | nd use       | as inr      | mt for fr       | resh water to wash   | Salt section and                        |   |   |  |
| If cha                      | nges in the  | above       | plans become    | advisable we will notify you   | immediately.                            |   |   |  |
| ADDI                        | TIONAL       | INFOR       | MATION (I       | f recompletion give full de  | tails of proposed plan of               | work.)                                  |   |  |
|                             |              |             |                 |  |   |   |   |  |
|                             |              |             |                 |  |   |   |   |  |
|                             |              |             |                 |  |   |   |   |  |
|                             |              |             |                 |  | Sincerely yours,                        |   |   |  |
| Approved                    |              |             |                 | 19   |   |   |   |  |
|                             |              |             |                 | Climax Chemical Company (Company or Objector)  |   |   |   |  |
|                             |              |             |                 |  | By Lack                                 | m P.//                                  | eller                                   |  |
|                             |              |             | •               | /  | Position                                | ınt                                     |   |  |
| OIL CONSERVATION COMMISSION |              |             |                 |  | Send (                                  | Communications reg                      | arding well to                          |  |
| By C C C . 1 / /            |              |             |                 |  | Name W. H. Kolins                       |   |   |  |
| <b>υ</b> γ                  |              | <del></del> | /               | ***************************************  | Address Box 15                          | 95, Hebbs, N                            | W Mexico                                |  |