| OIL | CONSERVATION | COMMISSION |
|-----|--------------|------------|
| | | DISTRICT |

| OIL CONSERVATION COMMISSION BOX 2088 | DATE | 3/1/ | 127 |
|--|-------|-------------|----------|
| SANTA FE, NEW MEXICO | RE: | Proposed MC | • |
| • | ı. | Proposed DE | |
| | | Proposed NS | |
| | | Proposed SW | |
| | | Proposed WF | |
| | | Proposed PM | |
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| | | | |
| Gentlemen: | | | |
| I have examined the application dated | | | |
| for the Signed Inc. C. XI. Their | | 1. H 2-A | 11-20-37 |
| Operator Lease and Well | l No. | Unit | , S-T-R |
| and my recommendations are as follows: | | | |
| | | | |
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| | Yours | very truly | , |
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