

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                              |                                                                        |
|------------------------------|------------------------------------------------------------------------|
| WELL API NO.                 | 30-025-06072                                                           |
| 5. Indicate Type of Lease    | STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No. |                                                                        |

|                                                                                                                                                                                                                  |                                              |                                                                    |                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)           |                                              | 7. Lease Name or Unit Agreement Name<br>East Eumont Unit<br>008598 |                                                            |
| 1. Type of Well:<br>OIL <input type="checkbox"/> GAS <input type="checkbox"/> OTHER <u>Water Injection</u>                                                                                                       | 2. Name of Operator<br>OXY USA Inc.<br>16696 | 8. Well No.<br><u>131</u>                                          | 9. Pool name or Wildcat<br>Eumont Yates 7 Rvr Qn<br>022800 |
| 3. Address of Operator<br>P.O. Box 50250 Midland, TX 79710-0250                                                                                                                                                  |                                              |                                                                    |                                                            |
| 4. Well Location<br>Unit Letter <u>G</u> : <u>1984</u> Feet From The <u>North</u> Line and <u>1980</u> Feet From The <u>East</u> Line<br>Section <u>12</u> Township <u>20S</u> Range <u>37E</u> NMPM Lea Country |                                              |                                                                    |                                                            |
| 10. Elevations (Show whether DF, RKB, RT, GR, etc.)                                                                                                                                                              |                                              |                                                                    |                                                            |

|                                                                               |                                           |                                                     |                                               |
|-------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |                                           |                                                     |                                               |
| NOTICE OF INTENTION TO:                                                       |                                           | SUBSEQUENT REPORT OF:                               |                                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input checked="" type="checkbox"/>                       | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                                 |                                           | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |
| OTHER: _____                                                                  |                                           | OTHER: _____                                        |                                               |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD - 3815' PBTD - 3813' PERFS - 3744-3812' PKR/CIBP - 3681'

OXY USA INC. REQUESTS TO TEMPORARILY ABANDON THIS WELL FOR FUTURE EXPANSION OF THE WATERFLOOD UNIT.

- 1) NOTIFY ~~DEM~~/NMOCD OF CASING INTEGRITY TEST 24 HRS IN ADVANCE.
- 2) RU PUMP TRUCK, CIRCULATE WELL WITH TREATED WATER, PRESSURE TEST CASING TO 500# FOR 30 MIN.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David Stewart TITLE Regulatory Analyst DATE 4/2/97  
TYPE OR PRINT NAME David Stewart TELEPHONE NO. 9156855717

(This space for State Use)  
ORIGINAL FILED BY BUREAU SECTION  
DISTRICT I CONSERVATION

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE APR 11 1997  
CONDITIONS OF APPROVAL, IF ANY: