

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN THE
(Other instructions
on reverse side)ICATE
on reForm approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

N1110557686

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐ <i>Water - Injection</i>	7. UNIT AGREEMENT NAME <i>N11150</i>
2. NAME OF OPERATOR <i>Continental Oil Company</i>	8. FARM OR LEASE NAME <i>Isom Grove</i>
3. ADDRESS OF OPERATOR <i>Box 460, Hobbs, Louisiana 70001</i>	9. WELL NO. <i>44</i>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <i>660 F.W. + 660 F.W., Section 13, T-20N, R-10E, Sec. 13, T-20N, R-10E, New Mexico</i>	10. FIELD AND POOL, OR WILDCAT <i>N11150</i>
14. PERMIT NO.	11. SEC., T., R., M., OR B.L.K. AND SURVEY OR AREA <i>Sec. 13, T-20N, R-10E</i>
15. ELEVATIONS (Show whether DF, RT, CR, etc.) <i>3.55 DF</i>	12. COUNTY OR PARISH <i>Isom</i>
	13. STATE <i>LA</i>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

FULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) *Connect to other well*

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

*Recon. Complet. Survey in Turkey. Drilled new hole 2042-3942.
Recon. 11' in. 24' b. Cement lined. Total depth 4750 ft.
S. 1' @ 3475. Shown well on map. 5' @ 4750.
Injected 550 BW @ 475' in 20 hours*

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

APPROVED

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APR 25 1968

*See Instructions on Reverse Side

J. L. GORDON
ACTING DISTRICT ENGINEER