

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instruction
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. UNIT AGREEMENT NAME SEMU Permian
2. NAME OF OPERATOR Conoco Inc.	8. FARM OR LEASE NAME SEMU Permian
3. ADDRESS OF OPERATOR P.O. Box 460 - Hobbs NM 88240	9. WELL NO. No. 47
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FSL & 660' FEL	10. FIELD AND POOL, OR WILDCAT Skaggs Grayburg
14. PERMIT NO. 30-025-0609800	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 14 T20S R37E
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3550' DF	12. COUNTY OR PARISH Lea
	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

XX

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. MIRU. ND wellhead and NU BOP.
2. Set CIBP @ 3720'. Load and circ. hole w/100 bbls mud. Spot 25 sx cement on top of CIBP
3. Perf 5-1/2" casing @ 322'. Pump sx cement to fill up annulus and set surface plug.
4. ND BOP and cut off all casing strings at the base of the cellar. Erect an abandonment marker.

For further technical information please contact Neal Hoover at 397-5858.

18. I hereby certify that the foregoing is true and correct

SIGNED W.W. Baker W.W. Baker TITLE Administrative Supervisor DATE July 22, 1989

(This space for Federal or State office use)

APPROVED BY Shannon Shaw FOR: CHIEF, MINERAL RESOURCES
CONDITIONS OF APPROVAL, IF ANY TITLE

DATE 8-15-89

*See Instructions on Reverse Side

RECEIVED

AUG 16 1989

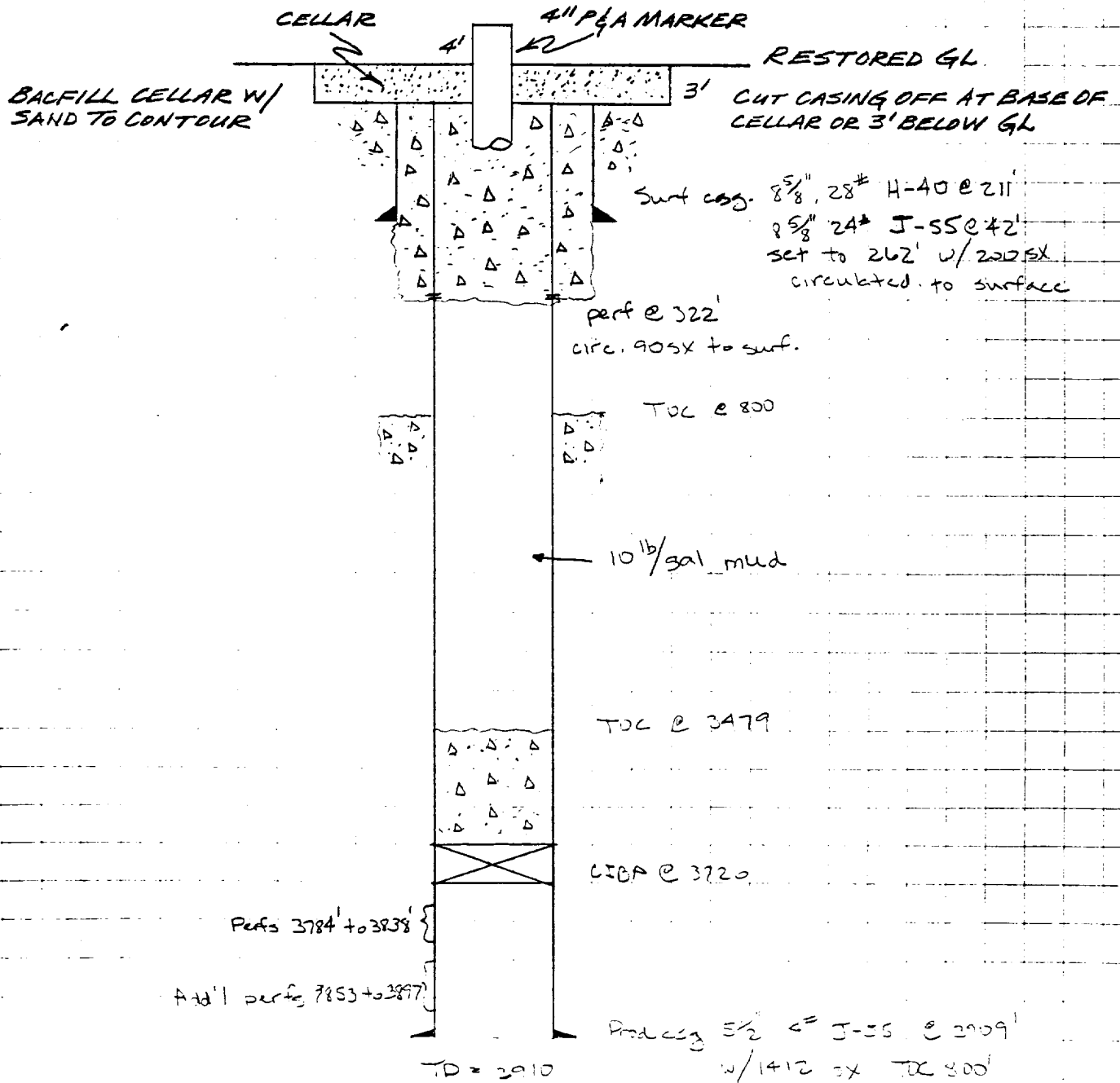
**OCD
HOBBS OFFICE**

SEMUL PERMIAN No. 47

Elevation: 3550 DF

Location: 440' PSL + 440' FEL

UNIT P, Sec 14, T20S, R37E



Skaggs - Grayburg

Proposed P & A

1 NAMEL
w/ 1412 SX TOL 300'