

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPlicate
(Other instructions on re-
verse side)

Budget Bureau No. 1004-01
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

029557686

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
Conoco Inc.

3. ADDRESS OF OPERATOR
P.O. Box 460 - Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below)
At surface

1980' FNL & 660' FEL

14. PERMIT NO. 30-025-0609900 15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3558' DF

7. UNIT AGREEMENT NAME
SEMU Permian

8. FARM OR LEASE NAME
SEMU Permian

9. WELL NO.
No. 48

10. FIELD AND POOL, OR WILDCAT
Skaggs Grayburg

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 14 T20S R37E

12. COUNTY OR PARISH Lea 13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

XX

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)*

1. MIRU. ND wellhead and NU BOP.

2. Set CIBP @ 3720'. Load and circ. hole w/100 bbls mud. Spot 25 sx cement on CIBP

3. Perf. 5-1/2" casing @ 341'. Establish circulation. Pump 98 sx cement to fill up 8-5/8" x 5-1/2" annulus and set surface plug.

4. ND BOP and cut off all casing strings at the base of the cellar. Erect an abandonment marker.

For further technical information please call Neal Hoover at 397-5858.

18. I hereby certify that the foregoing is true and correct

SIGNED W.W. Baker W.W. Baker TITLE Administrative Supervisor DATE July 22, 1989

(This space for Federal or State office use)

APPROVED BY [Signature] FOR: CHIEF, BUREAU OF LAND MANAGEMENT DATE 8-15-89
CONDITIONS OF APPROVAL, IF ANY:

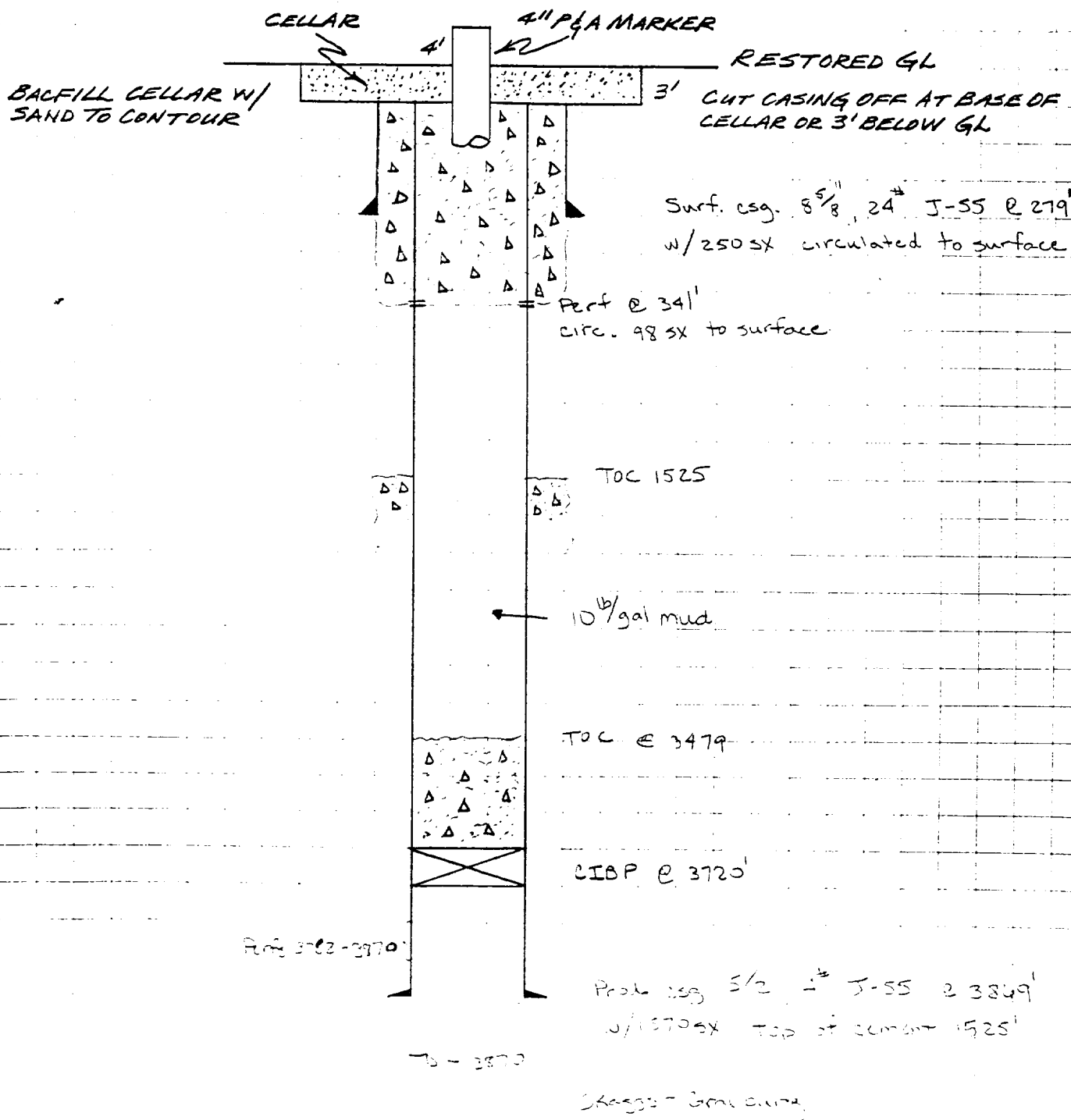
*See Instructions on Reverse Side

SEMUL PERMIAN NO.48

Elevation: 3558 DF

Location: 1980' FNL + 460 FEL

UNIT H, Sec 14, T20S, R37E



Proposed FFA

100 F. 4