

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR
CONOCO INC.

3. ADDRESS OF OPERATOR
P. O. Box 460, Hobbs, N.M. 88240

4. LOCATION OF WELL (REPORT LOCATION OF WELL, Sec., T., R., and S. below.)
AT SURFACE: 1980' FSL & 1980' FEL
AT TOP PROD. INTERVAL: ✓
AT TOTAL DEPTH: ✓

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☒
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

☐
☐
☐
☐
☐
☐
☐
☐
☐

5. LEASE

LC-231621 (H)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

NMFH

8. FARM OR LEASE NAME

Britt B

9. WELL NO.

9

10. FIELD OR WILDCAT NAME

Tubb/Drinkard/Abo

11. SEC., T., R., M., OR BLK. AND SURVEY OR

Sec. 15, T-20S, R-37E

12. COUNTY OR PARISH

Lea

13. STATE

N.M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

RIH w/1-11/16" magnetic decentralized gun. Perf the following intervals w/2 JSPI: 7052, 53, 54, & 7055. Pump 10 bbls 10# brine w/surfactant nonionic. Pump 2000 gals (48 bbls) 28% HCL-NE-FE-double inhibitor. Flush w/27 bbls 10# brine w/surfactant nonionic. Swab well to flow. Test.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED W. M. Butterfield TITLE Administrative Supervisor DATE 12-1-82

APPROVED

(This space for Federal or State office use)

APPROVED BY (Sig) JAMES A. GILLHAM TITLE DISTRICT SUPERVISOR DATE DEC 7 1982

FOR

JAMES A. GILLHAM
DISTRICT SUPERVISOR

See instructions on Reverse Side

RECEIVED

DEC 3 1982

OIL & GAS
MINERALS SERVICE
BUREAU OF LAND MANAGEMENT