

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPlicate  
(Other instructions on  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		7. UNIT AGREEMENT NAME <b>NMFU</b>
2. NAME OF OPERATOR <b>CONTINENTAL OIL COMPANY</b>		8. FARM OR LEASE NAME <b>BRITT B</b>
3. ADDRESS OF OPERATOR <b>Box 460, HOBBS, NEW MEXICO</b>		9. WELL NO. <b>9</b>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <b>1980' FSL &amp; 1980' FEL OF Sec 15</b>		10. FIELD AND POOL, OR WILDCAT <b>WEIR DRINKARD MONUMENT TB B</b>
14. PERMIT NO.		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <b>Sec 15, T-20S, R-37E</b>
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <b>3563' DF</b>		12. COUNTY OR PARISH <b>Lea</b>
		13. STATE <b>N.M.</b>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
(Other) **PERF & STIMULATE** ☒

PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
ABANDON\* ☐  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☐  
(Other) ☐

REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☐

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

**IT IS PROPOSED TO PERFORATE & STIMULATE THIS WELL AS FOLLOWS:**

**TREAT EXISTING PERFS 6486-6514' WITH 1500 Gals 15% Acid.**

**PERF 6428-6434' W/2 JSPE AND TREAT WITH 1000 GALS 28% Acid, WITH Additives, Flush w/Treated FRESH WATER, POOH W/TB9 & PKR, RE-RUN PROD. STRING & RESTORE PRODUCTION**

18. I hereby certify that the foregoing is true and correct

SIGNED

**Wm. O. Kuntz**

TITLE

**Admin. Supv.**

DATE

**8/16/76**

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

**APPROVED**  
AUG 17 1976  
**BERNARD MOROZ**  
ACTING DISTRICT ENGINEER

\*See Instructions on Reverse Side

**USGS (5). NMFU (4), File**

RECEIVED

100 241376

C. L. CONSERVATION COMM.  
ALBES, N. M.