

OIL CONSERVATION COMMISSION

BOX 2045

HOBBS, NEW MEXICO

DATE March 26, 1962

OIL CONSERVATION COMMISSION
BOX 871
SANTA FE, NEW MEXICO

Re: Proposed NSP _____

Proposed NSL _____

Proposed NFC _____

Proposed DC X

Gentlemen:

I have examined the application dated 3/22/62

for the Continental Oil Co. Britt B-15 #12 15-20-37
Operator Lease and Well No. S-T-R

and my recommendations are as follows:

O.K.---E.F.E.

Geologically O.K.---J.W.R.

Yours very truly,

OIL CONSERVATION COMMISSION

1. The first part of the document is a letter from the President of the United States to the Congress.

2. The second part is a report from the Secretary of the Treasury on the state of the Union.

3. The third part is a report from the Secretary of the Navy.

4. The fourth part is a report from the Secretary of the War.

5. The fifth part is a report from the Secretary of the Interior.

6. The sixth part is a report from the Secretary of the Agriculture.

7. The seventh part is a report from the Secretary of the Commerce.

8. The eighth part is a report from the Secretary of the Education.

9. The ninth part is a report from the Secretary of the Health.

10. The tenth part is a report from the Secretary of the Labor.

11. The eleventh part is a report from the Secretary of the Public Works.

12. The twelfth part is a report from the Secretary of the Public Health.

13. The thirteenth part is a report from the Secretary of the Public Safety.

14. The fourteenth part is a report from the Secretary of the Public Order.

15. The fifteenth part is a report from the Secretary of the Public Welfare.