| BANTA FE FILE U.S.G.S. LAND OFFIC TRANSPORTI PRORATION | ER GAS | | CERTIFI | CATE OI O TRANS | SANTA FE F COMPLI FORT OI | , NEW M AN GE L AND | AND AUTH | GAS | гіон | FORM C-110 (Rev. 7-60) |
|---|--|---------------------|---------------------|--------------------|---------------------------------|----------------------------------|---------------------------------------|---|-------------|--|
| OPERATOR | | | FILE THE | ORIGINAL AI | ND 4 COPIES | W982 TH | APPROPRIA | THOFOR | E | · · · · · · · · · · · · · · · · · · · |
| Company or Operator | | | | | | | Lease Britt B-15 | | | Well No. |
| Unit Letter B Section 15 | | | Township 20-8 | lange 37-5 | <u>I</u> | County | | | - - | |
| Pool | Weir Bl | | | | | | Kind of Lease (State, Fed Fee) | | | |
| | If well produ | uces oil or cond | | Unit Letter | | Section | Township Range | | | |
| give location of tanks Authorized transporter of oil T or condensate | | | | | Addre | s (give ad | | ress to which approved copy of this form is to be | | |
| Authoriz | ed transporter o | | ndensate | | | | | | - | · |
| Atl | antic Pip | e Line Con | ipan y | | | Box 11 | 90, Midlan | d, Texas | • | |
| | ···· · · · · · · · · · · · · · · · · · | | ls Gas A | ctually Co | nnected? Y | es X | No | | | ······································ |
| Authoriz | ed transporter o | of casing head g | as 🍸 or dry gas | Date C nected | | is (give ad | dress to which ap | oproved copy | of this for | n is to be sent) |
| War | ren Petro | Leum Corpo | ration | 7-24- | 62 | Box 67 | , Monument, | , Nev Xe | ad. 00 | |
| | | | nd also explain it: | s present dispo | | | · · · · · · · · · · · · · · · · · · · | - | | |
| | | Change in Tr Oil | REAS | ne) 7 Gas | Othe | | ership | ····· [| | |
| Remark | s | | | | | | | <u></u> | | ····· |
| 0/4 | MHOCC WA | n sw P13 | | | - | | | - 11 | | 1190 |
| The un | dersigned cer | tifies that the | Rules and Regul | ations of the | Oil Conserva | tion Comn | nission have be | en complied | d with. | |
| | | Executed | this the 29th | day_of | July | | , 19 _62 . | | | |
| | 011 | CON SERVAT | TON COMMISSIO | N | By | t. € | NB J. R . 48 | | | |
| Approve | d by | | | / | Title | | trict Super | | | |
| Title | / | | · | | Comp | any | tinental O | | | |
| Date | | , | | | Addre | ss | _ | | | |
| | | | | | | Box | 68. Junic | e, New M | ierd.co | |