

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
811 S. 1st Street, Artesia, NM 88210-2834  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|   |  |  |  |  |                                 |
|---|--|--|--|--|---------------------------------|
| <sup>1</sup> API Number<br>30-025-06116 |  | <sup>2</sup> Pool Code<br>47080                        |  | <sup>3</sup> Pool Name<br>Monument Paddock |                                 |
| <sup>4</sup> Property Code<br>000206    |  | <sup>5</sup> Property Name<br>State "Q"                |  |  | <sup>6</sup> Well Number<br>1   |
| <sup>7</sup> OGRID No.<br>000495        |  | <sup>8</sup> Operator Name<br>Amerada Hess Corporation |  |  | <sup>9</sup> Elevation<br>3533' |

| <sup>10</sup> Surface Location |               |                 |              |          |                       |                           |                       |                        |               |
|--------------------------------|---------------|-----------------|--------------|----------|-----------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot no.<br>J             | Section<br>16 | Township<br>20S | Range<br>37E | Lot. Idn | Feet from the<br>1980 | North/South Line<br>South | Feet from the<br>2310 | East/West line<br>East | County<br>Lea |

| <sup>11</sup> Bottom Hole Location If Different From Surface |         |                               |       |                                  |               |                         |               |                |        |
|--|---------|-------------------------------|-------|----------------------------------|---------------|-------------------------|---------------|----------------|--------|
| UL or lot no.  | Section | Township                      | Range | Lot. Idn                         | Feet from the | North/South Line        | Feet from the | East/West line | County |
| <sup>12</sup> Dedicated Acres<br>40                          |         | <sup>13</sup> Joint or Infill |       | <sup>14</sup> Consolidation Code |               | <sup>15</sup> Order No. |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON--STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  | <sup>17</sup> OPERATOR CERTIFICATION<br><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</i>   |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Signature<br>Roy L. Wheeler, Jr.<br>Printed Name<br>Bus. Svc. Spec. II<br>Title<br>3-10-2000<br>Date   |  |
|  |  |  |  |  | <sup>18</sup> SURVEYOR CERTIFICATION<br><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i> |  |
| Date of Survey<br>Signature and Seal of Professional Surveyer: |  |  |  |  | Certificate Number   |  |

