

Submit 3 Copies To Appropriate District Office
 District I
 1625 N. French Dr., Hobbs, NM 88240
 District II
 1301 W. Grand Ave., Artesia, NM 88210
 District III
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
 Energy, Minerals and Natural Resources

Form C-103
 Revised March 25, 1999

OIL CONSERVATION DIVISION
 1220 South St. Francis Dr.
 Santa Fe, NM 87505

WELL API NO.	30-025-06124
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No.	A-3071
7. Lease Name or Unit Agreement Name:	Hanson State
8. Well No. #1	
9. Pool name or Wildcat Monument	
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3,553' GL; 3,565' KB	

SUNDRY NOTICES AND REPORTS ON WELLS
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
 Oil Well Gas Well Other

2. Name of Operator **Marathon Oil Company**

3. Address of Operator
P.O. Box 2409, Hobbs, NM 88240

4. Well Location
 Unit Letter **B** : **660** feet from the **North** line and **2,310** feet from the **East** line
 Section **16** Township **20-S** Range **37-E** NMPM County **Lea**

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input checked="" type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

See attached wellbore diagram and history

1. Dig & line earthen work pit, flow well down as needed. MIRU. POOH w/ rods. NU BOP & POOH w/ production tubing.
2. RIH w/ production tubing to @ 3,631'.
3. Pump 25 sx C cmt w/ 2% CaCl₂ @ 3,631'. WOC/tag cement no deeper than 3,530'. **Seven Rivers / Queen plug**
4. Circulate hole w/ plugging mud from tag.
5. POOH w/ tbg to 2,500' and pump 25 sx C cmt 2,500 - 2,300'. **base of salt plug**
6. POOH w/ tbg to 1,235' and pump 25 sx C cmt 1,235 - 1,035'. **9-5/8" shoe & top of salt plug - TAG**
7. POOH w/ tbg & ND BOP. RIH w/ tbg to 200' & pump 20 sx C cmt 200' to surf. **surface csg shoe & surface plug**
8. Cut off wellhead and install dryhole marker. Cut off anchors and level location.

THE COMMISSION MUST BE NOTIFIED 24 HOURS PRIOR TO THE BEGINNING OF PLUGGING OPERATIONS FOR THE C-103 TO BE APPROVED.

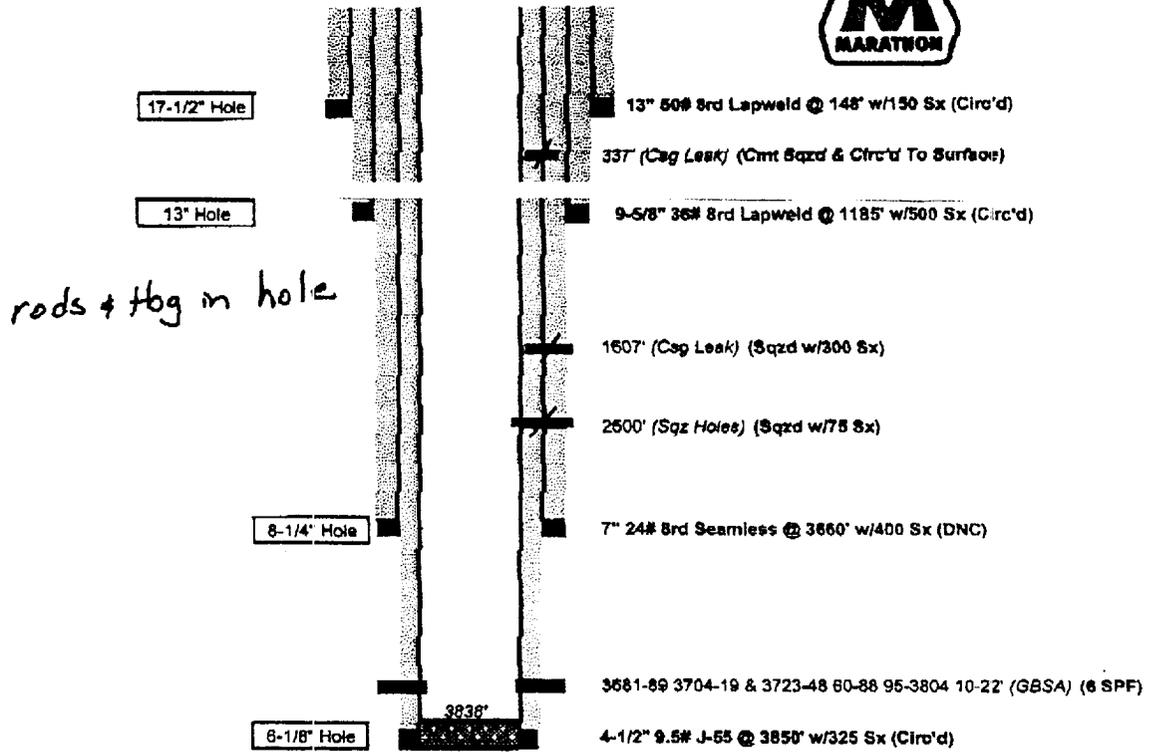
I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE **Engineer** DATE **03/05/02**
 Type or print name **James F. Newman, P.E.** Telephone No. **915-687-1994**
 (This space for State use)

APPROVED BY _____ TITLE _____ DATE **MAR 07 2002**
 Conditions of approval, if any: _____
 _____ TITLE _____

3
C

Well Name & No.		SEEN STATE NO. 1		Field		Date 09/12/01	
County	LEA	API	3002506124	State	NEW MEXICO	By	TIM L. CHASE
Spudded	4/8/1937	Comp Drig	5/14/1937	Location	660' FNL & 2310' FEL, Section 16, Township 20S, Range 37E, UL B'		



GL: 3553' DF: 3564' KB: 3565'
 PBD: 3838' TD: 3850'

Well History

- May '37 Completed Open Hole 3660-3850' (San Andres). Swabbed 20 BOPH. Acid same w/3000 gal regular acid. Turned to prod flwg 90 BOPH thru 2-1/2" tbg.
- Oct '54 Found leaks in 7" csg @ 337' & 1607'. Perf'd sqz holes @ 2500' & sqzd w/300 sx. Ran & cmt'd 4-1/2" csg @ 3850'. Perf'd same in Grayburg/San Andres (6 SPF) @ 3760-88 3795-3804 & 3810-22'. Acid same w/750 gal MCA + 1000 gal regular acid. Frac'd same w/6000 gal lease oil w/6000# sand. Perf'd Grayburg/San Andres (6 SPF) @ 3681-89 3704-19 & 3723-48'. Acid same w/250 gal MCA + 3000 gal regular acid. Swab tested.
- Jan '55 Acid perfs 3681-3822' w/2000 gal MCA, then treated w/3000 gal lease oil w/30 gal Mortlo. Turned to prod flwg 27 BOPD thru 2 1/4" choke w/ 698 GOR.
- Feb '55 Frac'd perfs 3681-3822' w/10,000 gal GBW w/10,000# sand.
- Jun '58 Swabbed well twice in 2 months to resume flwg.
- May '65 Installed pumping equipment. Ret to prod ppg 14 BOPD & 2 BWPD.
- Mar '66 Acid-Frac'd perfs 3681-3822' w/33,000 gal GBW w/31,500# 20-40 sd & 1500 gal 16% acid. Ret to prod @ 55 BOPD & 60 BWPD.
- Sep '66 Replaced pump twice in 3 months (sanded up).
- Jun '67 4 rod parts in 7 months.
- Aug '67 Replaced rods 7 pump.
- Oct '67 Replaced split tbg joint.
- May '68 Rod part. Ret to prod ppg 14 BOPD & 78 BWPD.
- Jul '83 Shut-in well. Last prod = 3 BOPD, 20 BWPD & 8 MCFPD. Well files indicate no tubulars left in hole.

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 1625 N. French Dr., Hobbs, NM 87240
 District II
 811 South First, Artesia, NM 87210
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 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV
 2040 South Pacheco, Santa Fe, NM 87505

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 Energy, Minerals and Natural Resources

Form C-103
 Revised March 25, 1999

OIL CONSERVATION DIVISION
 2040 South Pacheco
 Santa Fe, NM 87505

WELL API NO. 30-025-06124
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name: Hansen State
8. Well No. 1
9. Pool name or Wildcat Emice Monument Graybury San Andres

SUNDRY NOTICES AND REPORTS ON WELLS
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
 Oil Well Gas Well Other

2. Name of Operator
Marathon Oil Company

3. Address of Operator
PO Box 2490 Hobbs, NM 88240

4. Well Location
 Unit Letter **B** : **660** feet from the **North** line and **2310** feet from the **East** line
 Section **16** Township **20S** Range **37E** NMPM County **Lea**

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
GL 3553' KB 3565'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK PLUG AND ABANDON

TEMPORARILY ABANDON CHANGE PLANS

PULL OR ALTER CASING MULTIPLE COMPLETION

OTHER: Place well on PA list

SUBSEQUENT REPORT OF:

REMEDIAL WORK ALTERING CASING

COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT

CASING TEST AND CEMENT JOB

OTHER:

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

Marathon Oil Company has bidded out this well to Triple N for plug and abandonment. Plugging will commence within the next 60 days (as rig becomes available).

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Kelly Cook* TITLE Admin. Assistant DATE 11/29/01

Type or print name Kelly Cook Telephone No. 393-7106

This space for State use)

APPROVED BY _____ TITLE _____ DATE _____

Conditions of approval, if any:

RECEIVED BY
 GARY W. WINK
 NATURAL SCIENCE MANAGER - 2

DEC 6 2001