Submit 3 Copies To Appropriate District State of New Mexico Form C-103 Office Energy, Minerals and Natural Resources District I Revised March 25, 1999 1625 N. French Dr., Hobbs, NM 87240 WELL API NO. District_II OIL CONSERVATION DIVISION 30-025-06125 811 South First, Artesia, NM 87210 District III Indicate Type of Lease 2040 South Pacheco 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 STATE 🔀 FEE \square District IV 2040 South Pacheco, Santa Fe, NM 87505 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name: (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Hansen State 1. Type of Well: Oil Well 🗷 Gas Well 🔲 Other 2. Name of Operator 8. Well No. Marathon Oil Company 3. Address of Operator 9. Pool name or Wildcat Hobbs, NM 88240 PO Box 2490 Eunice Monument Grayburg San Andres 4. Well Location Unit Letter 1980 feet from the North line and 2310 feet from the_ East line Section 16 Township 20S Range **NMPM** County Lea 10. Elevation (Show whether DR, RKB, RT, GR, etc.) GL 3553' KB 3565' 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK **ALTERING CASING TEMPORARILY ABANDON** CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND **ABANDONMENT PULL OR ALTER CASING** MULTIPLE CASING TEST AND COMPLETION **CEMENT JOB** OTHER: Place well on PA list \mathbf{x} OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. Marathon Oil Company has hidded out this well to Triple N for plug and abandonment. Plugging will commence within the next 60 days (as rig becomes available). I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE. 11/29/01 _DATE __ Type or print name Kelly Cook Telephone No. 393-7106 This space for State use) APPROVED BY

Conditions of approval, if any: