State of New Mexico
L __y, Minerals & Natural Resources Department

∡ 1980, Hobbs, NM 88241-1980
 ∴rict II

 ₃11 S. 1st Street, Artesia, NM 88210-2834
 District III

 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV

PO Box 2088, Santa Fe, NM 87504-2088

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | J LUCA | | | D ACK | LAC | SE DEDICA | HON PLA | <u> </u> | | | |
|---|---------------|-------------------------------|---------------|----------------------|-----------------|---------------------|-----|------------------------|---|--|--|---|--|
| 1 | | ² Pool Code | | | | | | ³ Pool Name | | | | | |
| 30-025-06126 | | | | 47090 47 <i>D8</i> D | | | | | | Monument: Fubb Paddock | | | |
| ⁴ Property | | ⁵ Property Name | | | | | | | 6 7 | Well Number | | | |
| 6398 | | Hansen State 8 Operator Name | | | | | | 3 | | | | | |
| | | | 013.0 | • | | | | | | 9 Elevation | | | |
| 1402 | on Oil Com | 0il Company Surface Location | | | | | | 3563' | | | | | |
| | la i | m | -1-3 | T - 4 T | | | | | 72 | L | | | |
| UL or lot no. | Section 16 | Township | Range 37-E | Lot. Id | on | Feet from th 660 | ne | North/South Line | Feet from the | 1 | est line | County | |
| | | | | | | <u> </u> | | North | 990 | East Lea | | Lea | |
| Bottom Hole Location If Different From Surface | | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Id | dn | Feet from the | he | North/South Line | Feet from the | East/V | est line | County | |
| | | | | <u> </u> | 1 | | | | | | | | |
| 12 Dedicated Acres 13 Joint or Infill 14 Consolidation Code 15 Order No. | | | | | | | | | | | | | |
| 80 | | N L | | | | | | | | | | | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED | | | | | | | | | | | | | |
| OR A NONSTANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | | | |
| | | Lease Boundar | · γ → | Pr. | oration Unit | -> | 3 | 990' | Bignature Rick Gaddi Printed Name Advanced F Title 3/26/96 Date | s s | informatic best of my | | |
| | | | | | | | | | I hereby certify to was plotted from | hat the field no supervision of my belia | well locasi Mes of a con, and of, | FICATION on shown on this plat ctual surveys made by that the same is true | |

Certificate Number