Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office		•		•		Revise	1 1-1-07
DISTRICT I	(DIL CONSI	ERVATIO	ON DIVISION	WELL API NO		
P.O. Box 1980, Hobbs NM 88240 P.O. Box 2088 DISTRICT II Santa Fe New Mexico 87504-2088					30-025-06126		
Santa Fe, New Mexico 87504-2088 811 S. 1st Street, Artesia, NM 88210-2834					5. Indicate Typ		FEE
DISTRICT III 1000 Rio Brazos Rd., Azte	c, NM 87410				6. State Oil & C		FEE LI
SUI	NDRY NOTIC	ES AND REPO	RTS ON WEL	19			
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BAC DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)					7. Lease Name	or Unit Agreement Na	<i></i>
1. Type of Well: OIL WELL X	GAS WELL	1	OTHER.			· -	
2. Name of Operator					8. Well No.		
Marathon Oil Compa	ıy				3		
3. Address of Operator P.O. Box 2409, Hobl	os, NM 882	40			9. Pool name of MONUMENT PA		
4. Well Location				_			
Unit Letter A	:660	Feet From The	NORTH	Line and 9	90 Feet Fr	om The EAST	Line
Section	16	Township	20-S Ra	nnge 37-E	NMPM	LEA	County
		10. Elevati	ion (Show wheth	er DF, RKB, RT, GR, et	c.)		
0/////////////////////////////////////	//////////////////////////////////////	//// <u>A</u>		3562' KB: 3576			
				Nature of Notice,	- '		
NOTICE OF INTENTION TO:				306	SOEGUEN	T REPORT O	r:
PERFORM REMEDIAL WOF	RK 🗌	PLUG AND ABA	ANDON .	REMEDIAL WORK		ALTERING CASING	.
TEMPORARILY ABANDON		CHANGE PLAN	ıs 🗌	COMMENCE DRILLING	OPNS.	PLUG AND ABAND	ONMENT [
PULL OR ALTER CASING				CASING TEST AND CEMENT JOB			
OTHER:				OTHER: RECOMPLET	E TO DIFFERE	NT ZONE	X
12. Describe Proposed or Co	mpleted Operati	ons (Clearly state	all pertinent deta	ils, and give pertinent dat	es, including estim	ated date of starting a	ny proposed
work) SEE RULE 110		OMDIETED THE 1	NODVOVED ODE	RATION ON THE ABO	VE DECEDENCE	NELL DIEACE	CEE
ATTACHMENT FOR					VE REI ERENCEL	WELL. PLEASE	JEE
I hereby certify that the inform	ation above is true	and complete to the br	est of my knowledge	and belief.			
SIGNATURE	2/1	6		LE FIELD TECH		num= OCT	1, 1996
7		CHICD BY				DATE UCI.	1, 1330
	OF HODGES	V			· · · · · · · · · · · · · · · · · · ·	TELEPHONE NO.	I A A A
(This space for State Use)	FIELDI	EP- ()				ઉત્તા 1 કરે	1995
APPROVED BY		<u> </u>	TITLE	·		DATE	

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