|   |                          | 200 | AT               | NEW | MEXICO | OIL CONSERVATION   | COMMISSION |
|---|--------------------------|-----|------------------|-----|--------|--------------------|------------|
| 3 | <br>eranger pure ann fer |     | . Carpeter woman |     | HOOBS  | Santa Feore Mexico |            |

MISCELLANEOUS NOTICES

1957 FFB 21 109

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional control of the plan submitted. tional instructions in the Rules and Regulations of the Commission.

| tional instructions in the Rules             | •                                       | re of Notice by Checki   | ng Below                               |   |
|--|---|--|--|---|
| Notice of Intention<br>to Change Plans       | Notice of Int<br>Temporarily            | ENTION TO<br>ABANDON WELL  | Notice of Intention<br>to Drill Deeper |   |
| Notice of Intention to Plug Well             | Notice of Int<br>to Plug Back           | ENTION   | Notice of Intention to Set Liner       |   |
| Notice of Intention<br>to Squeeze            | Notice of Int<br>to Acidize             | ENTION   | Notice of Intention to Shoot (Nitro)   |   |
| Notice of Intention<br>to Gun Perforate      | Notice of Int<br>(Other)                | ENTION   | Notice of Intention (Other)            |   |
| OIL CONSERVATION COM<br>SANTA FE, NEW MEXICO | MISSION                                 |  |  |   |
| ,  | *************************************** | (Place)  | (Date)                                 | •••••••                                 |
| Gentlemen:                                   |   |  |  |   |
|  |   | described below at the   |  | ••••••                                  |
| R. B. Honeymen                               | inv or Operator)                        | John State S | Well No1in.                            | <b>D</b>                                |
|  |   |  | MPM., <b>Konunent</b>                  | Conti                                   |
|  | County.                                 |  |  |   |
|  | 6 to 3726 and acidi                     |  |  |   |
| Approved                                     | , 19                                    | ····   | R                                      |   |
| Except as follows:                           |   | Ву   | J. D. HOLK                             |   |
| Approved OIL CONSERVATION COMM               | ussion                                  | Position   | Superface ndeat                        | to:                                     |
| By Effis                                     | cher                                    | Name   |  |   |
| Title  |   | Address  |  | *************************************** |