| Submit 3 Copies to Appropriate District Office | | State of New Mexico Energy, Minerals and Natural Resources Department | | Form C-103 Revised 1-1-89 | |
|--|---|--|---|------------------------------|--|
| <u>DISTRICT I</u> P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVATION DIVISION 2040 Pacheco St. Santa Fe, NM 87505 | | WELL API NO. 30-025-06138 |] | |
| <u>DISTRICT II</u> P.O. Drawer DD, Artesia, NM 88210 | Sanare, NM a | 37505 | sIndicate Type of Lease | FEE | |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | •State Oil & Gas Lease No. B-1616 | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | rLease Name or Unit Agreement Name Wulff State | | |
| IType of Well: OIL GAS WELL WELL | OTHER | | | | |
| 2Name of Operator Doyle Hartman | | | ₀Well No. 2 | | |
| 3Address of Operator 500 N. Main Street; Midland, Tx 79701 | | | Pool name or Wildcat Eumont Gas | | |
| ₄Well Location Unit Letter <u>E</u> : <u>2310</u> | Feet From The North | Line and990 | Feet From The West | Line | |
| Section 17 | | Range 37E | NMPM Lea Cou | nty | |
| | DElevation (Show whether DF, 3550' DF | RKB, RT, GR, etc.) | | | |
| 11 Check Ap | propriate Box to Indicate N | ature of Notice, Rep | ort, or Other Data | | |
| NOTICE OF INTENTION TO: SUBS | | | EQUENT REPORT OF: | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING | | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING OF | NS. PLUG AND ANBANDON | | |
| PULL OR ALTER CASING | | CASING TEST AND CEME | NT JOB | | |
| OTHER: | | OTHER: <u>Return well to</u> | production | X | |

¹²Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

For details of completed operations, please refer to pages 2 of 4, 3 of 4, and 4 of 4 enclosed herewith.

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| I hereby certify that information above is true and complete to the be SIGNATURE | st of my knowledge and belief. TITLE Engineer | | DATE 03-06-01 TELEPHONE NO. 915/684-4011 | |
|---|--|---|---|-------|
| TYPE OR PRINT NAME Steve Hartman | | | | |
| (This space for State Use) | | - | | - * . |
| APPROVED BY | TITLE | e ga en | DATE | |
| CONDITIONS OF APPROVAL, IF ANY: | | | | |