Submit 3 Copies
to Appropriate

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revisied 1-1-89

District Office

OIL CONSERVATION DIVISION

| P.O. Box 2088 | |
|---|--|
| DISTRICT Santa Fe, New Mexico 87504-2088 | |
| P.O. Box 1980, Hobbs, NM 88240 | |
| DISTRICT II | API NO. (assigned by OCD on New Wells) 30-025-06139 |
| P.O. Drawer Dd, Artesia, NM 88210 | 5. Indicate Type of Lease |
| DISTRICT III 1000 Rio Brazoe Rd., Aztec, Nm 87410 | STATE X FEE |
| | B. Chara Cill & Condessor No. |
| | 8, State Oil & Gas Lease No. |
| CUNDRY NOTICES AND REPORTS ON WELLS | N/A |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7 Lanca Nama and Isla Associated Nama |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" | 7. Lesse Name or Unit Agreement Name THEODORE ANDERSON |
| (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. Type of Well: | 1 |
| OIL GAS | |
| WELL X WELL OTHER | |
| 2. Name of Operator | 8. Well No. |
| CHEVRON U.S.A. INC. | 2 |
| P.O. BOX 1150 MIDLAND, TX 79702 ATTN: NITA RICE | 9. Pool name or Wildcat EUNICE MONUMENT |
| 4. Well Location | LOWICE MONOMENT |
| Unit Letter C: 660 Feet From The NORTH Line and | 1980 Feet From The WEST Line |
| Section 17 Township 20S Range | 37E NMPM LEA County |
| 10. Elevation(Show whether DF, RKB, RT, GR, etc.) | |
| 3544' GL | |
| 11 Check Appropriate Box to Indecate Nature of Notice, Report, or Othe NOTICE OF INTENTION TO: SUBSEQUENT F | |
| | ALTER CASING |
| | PLUG AND ABAN. |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. | FEUG AND ABAN. |
| PULL OR ALTER CASING CMT JOB | , |
| OTHER: | |
| | |
| Describe Proposed or Completed Operations(Clearly state all pertinent details, and give pertinent dates, including esticated date of sterting any proposed work) SEE RULE 1103. | |
| | |
| | |
| WORK STARTED 4/22/94. | |
| SPOT 30 SX @2409'-2076'. | |
| SPOT 30 SX @1188'-956'. | |
| PERF @285', SQZ 80 SX TO SURF LEAVE CSG FULL. | |
| INSTALL DRY HOLE MARKER | |
| CIRC W/10# MUD | |
| | |
| P&A'D WELL ON 4/26/94. | |
| | |
| | |
| | |
| | |
| I hereby certify that the information aborate size and complete to the best of my knowledge and belief. | DATE: 05/11/04 |
| SIGNITURE TECH. ASSISTANT | DATE: 05/11/94 |
| TYPE OR PRINT NAME WENDI KINGSTON | TELEPHONE NO. (915)687-7436 |
| TYPE OR PRINT NAME WENDI KINGSTUN | |
| 0/11/10/ | NOV 0.2 1998 |
| APPROVED BY TOME AND TITLE | DATE |
| CONDITIONS OF APPROVAL, IF ANY: | |

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