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appropriate
Office

State of New Mexico
Energy, Minerals and Natural Resources Department
OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

RICT I

Box 1990, Hobbs, NM 88240

RICT II

Drawer Dd, Artesia, NM 88210

RICT III

0 Rio Brazos Rd., Aztec, Nm 87410

API NO. (assigned by OCD on New Wells)
30-025-06143
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No. N/A
7. Lease Name or Unit Agreement Name THEODORE ANDERSON 2565
8. Well No. 7 76480
9. Pool name or Wildcat EMONT/YTS/7RVRS/QN
10. Elevation(Show whether DF, RKB, RT, GR, etc.) 3544'

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	2. Name of Operator CHEVRON U.S.A. INC. 4323	3. Address of Operator P.O. BOX 1150 MIDLAND, TX 79702 ATTN: NITA RICE
4. Well Location Unit Letter H : 1980 Feet From The NORTH Line and 660 Feet From The EAST Line Section 17 Township 20S Range 37E NMPM LEA County	10. Elevation(Show whether DF, RKB, RT, GR, etc.) 3544'	

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ADD PERFS ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTER CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABAN. ☐
CASING TEST AND CMT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

WE PROPOSE TO: MIRU PU, ND WH, NU BOP. PUH W/TBG, CO TO 3500'. LOG CBL/CET/RAL/GR/CCL FROM PBTD TO TOC. PERF F/3295'-3483', 18 HOLES. ACDZ EACH SET W/150 GALS 15% NEFE HCL. SWAB. LOAD BS W/2% KCL WTR. FRAC W/150,200 GALS 70Q/50Q CO2 XL 40# GEL & 500,000 LBS 12/20 BRADY SD. FLUSH. SWAB. ND BOP, NU WH, TURN WELL OVER TO PRODUCTION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Wendi Kingston TITLE TECH. ASSISTANT

DATE: 09/8/94

TYPE OR PRINT NAME WENDI KINGSTON

TELEPHONE NO. (915)687-7826

APPROVED BY _____ TITLE _____

DATE SEP 12 1994

CONDITIONS OF APPROVAL, IF ANY: