no, or copies neceived DISTRIBUTION							
SANTAFE	NC"	MEXICO OIL CONSER		Revised 1-1-65			
FILE						5A. Indicate Type of Leane	
U.S.G.S.	6.5.					STATE X FEE	
LAND OFFICE	AND OFFICE					5. State Off & Gas Loans No.	
OPERATOR					B-1336	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
TO SOUL DEEDELL OF PULLO DACK							
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK [1a. Type of Work]					7. Unit Agreement Name		
Della []		DEEPEN	PLUG B.	ACK K			
b. Type of Well				'	8. Form or Lease Name Skelly F State		
OIL WELL OTHER SINGLE MULTIPLE ZONE 2. Name of Operator					9. Well No.		
Getty Oil Company					1		
3. Address of Operator					10. Field and Pool, or Wildow		
P. O. Box 730, Hobbs, NM 88240					Eunice-Monument		
4. Location of Well UNIT LETTER P LOCATED 330 FEET FROM THE East LINE							
AND 330	South - 18	E OF SEC. 17	;····· 2 9 5 - ; °··· · -37F	MOMA			
					I County		
$\{1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,$							
444444444			. Proposed Depth 13	A. Formation	7.	. Butary in C.Y.	
			PBTD 4000		rg-San An	dres	
21. Eleverious (Show whether DF,	KI, etc.) 21A. Kind	S Status Flug. Bend 21	B. Drilling Contractor	Graybo		ate Work will start	
3525' G.L.				•	Upon	Approval	
23.	P	ROPOSED CASING AND	CEMENT PROGRAM				
1				T			
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT			The state of the s		
	15 1/2 13 3/8 11 9 5/8		236 1485	250 400		Circ Circ.	
8 1/4	7	36	3715	400		Circ.	
6 1/4 5 Line		15	5285	200		Liner Top	
, -							
1. Rig up pullin	g unit and inst	call BOP.					
2. Pull 2 3/8" tubing and rocs.							
3. GIH with 2 $7/8$ " tubing with a bit and scrapper and clean out well to ± 4500 '.							
4. POH.							
5. Rig up Dresser Atlas and GIH with a CIBP on a wireline.							
 Set CIBP at + 4000'. This will plug off the Paddock zone. POH with wireline. 							
 POH with wireline. GIH with a 3 1/2"jumbo jet perforating gun and perforate the Grayburg-San Andres zone 							
in the following intervals with 1 spf:							
	_	(4 shots), and	3785-90' (6 sho	ots) - To	otal 14 sh	iots.	
		d GIH with dump		, 20			
	ement on top of		- CLICI.				
10. Damp 10 5%5 C		ONTINUED ON BACH	<)				
IN ABOVE SPACE DESCRIBE PR	OPOSED PROGRAM: IF			PRESENT PRO	DUCTIVE ZONE AN	D PROPOSED NEW PRODE	
Thereby certify thay the information		plete to the best of my km	wledge and bellef.				
Neith							
Signed hall R	KANKA	Title Area Su	perintendent	· 1	Date 1-8-	·80	
(This space for	State Use)				44.1		
· / / //	$A \neq A$	G	ologisi,		. 10 S	1 1 25 500	
APPROVED BY My 4	Jungan	TITLE			PATE JAI	<u> </u>	
CONDITIONS OF APPROVAL, IF	ANY:			N.	* ** ** ** ** ** ** ** ** ** ** ** ** *		
<i>.</i>	•						

- GIH with 2 7/8" tubing and packer.
 Set packer in 5" liner at ± 3700' and acidize 3752-3790' (14 helds) with 2500 gals. 15% NE acid and 25 ball sealers.
 POH with tubing and packer.
- 14. Run tubing and rods and test.

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~4N 1 5 1980

OIL CONSERVATION DIV