

N. M. OIL CONS. COMMISSION
P. O. BOX 1980
ALBUQUERQUE, NEW MEXICO 88240

Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

John H. Hendrix Corporation

3. Address and Telephone No.

P. O. Box 3040, Midland, TX 79702-3040 (915) 684-6631

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FNL & 660' FWL, Sec. 18, T20S, R37E, Lea County

5. Lease Designation and Serial No.

NMLC031621B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Britt B-18 #1

9. API Well No.

30-025-0615200

10. Field and Pool, or Exploratory Area

Eunice-Monument

11. County or Parish, State

Lea County, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other _____
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This is to notify the BLM of our intent to place this well back on production with-in two weeks as of June 10, 1996.

ACCEPTED
FOR RECORD

JUN 11 1996

MR. BALDERAZ

BUREAU OF LAND MGMT
HOBBS, NM

JUN 11 3 15 PM '96

RECEIVED

14. I hereby certify that the foregoing is true and correct

Signed Ronnie H. Westbrook Title Vice-President

Date June 10, 1996

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date _____