

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.A. OIL CONS. COMMISSION
P.O. BOX 1980
HOBBS, NEW MEXICO 88240

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

John H. Hendrix Corporation

3. Address and Telephone No.

P. O. Box 3040, Midland, TX 79702-3040 (915) 684-6631

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FSL & 660' FEL, Sec. 18, T20S - R37E

5. Lease Designation and Serial No.

LC-03162B 031621 B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Britt B-18 No. 4

9. API Well No.

30-025-06155

10. Field and Pool, or Exploratory Area

Eumont Yates-7Rvrs Qn

11. County or Parish, State

Lea County, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☒ Recompletion
☒ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. POH w/ rods & tbq.
2. Set RBP at 3710' to T.A. Eunice-Monument Zone.
3. Test csg.
4. Run cement bond log.
5. Perf. Eumont 3250 - 3590'.
6. Acidize.
7. Frac if necessary.
8. Test.

RECEIVED
APR 13 11 15 AM '95
CAP
AREA

14. I hereby certify that the foregoing is true and correct

Signed

Ronnie H. Westbrook

Title Vice-President

Date 4/12/95

(This space for Federal or State office use)

Approved by

Signed by Shannon J. Shaw

Title

PETROLEUM ENGINEER

Date

4/25/95

Conditions of approval, if any: