N.M. OIL CONS. COMMISSION P.O. BOX 1980 HORRS. NEW MEXICO 88240

| CEIVED | но | BBS, NEW MEXICO 88240 |
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| JUN SUNDRY NOTICES Do not One Top Sundry Notices | TED STATES IT OF THE INTERIOR LAND MANAGEMENT AND REPORTS ON WELLS Ill or to deepen or reentry to a different reservoir. R PERMIT—" for such proposals | FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 5. Lease Designation and Serial No. NMLC031621B 6. If Indian, Allottee or Tribe Name |
| SUBMIT IN TRIPLICATE | | 7. If Unit or CA, Agreement Designation |
| 1. Type of Well XX Oil | | 8. Well Name and No. |
| 2. Name of Operator | | Britt B-18 #5 |
| John H. Hendrix Corporation | | 9. API Well No. |
| | | 31 300 250 615600 |
| 223 W. Wall, Suite 525, Midland, TX 79701 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | 10. Field and Pool, or Exploratory Area |
| 660' FWL & 1980' FNL, Sec. 18, T20S, R37E, Lea | | Eunice Monument 11. County or Parish, State Lea Co, NM |
| 12. CHECK APPROPRIATE BOX | s) TO INDICATE NATURE OF NOTICE, REPO | RT, OR OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | |
| Notice of Intent Subsequent Report Final Abandonment Notice | Abandonment Recompletion Plugging Back Casing Repair Altering Casing Test Csg, Perf. Frac | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| Copy of chart so 5/2/94 Drilled out CIB IR thru perfs. 5/3/94 Squeezed perfs. 5/4/94 Perf. 3487, 349 3593, 3595, 362 5/6/94 Fraced perfs. 3 50-50 foam. 5/11/94 Ran rods & inst | P at 3645 & pushed to bottom at 3701' to 3708'. 3701 to 3708' w/ 75 sxs. 1, 3502, 3523, 3530, 3543, 3546 8, 3647, 3653, & 3670'. Acidiz. 487 - 3670' w/ 180,000 12/20 s. | 3720. Established , 3552, 3565, 3574, ed w/ 2000 gals. d. in 75755 gals. is now producing & |
| 14. I hereby ceptify that the foregoing is true and correct Signed COUNTY (This space for Federal or State office use) Approved by | Title | |
| Conditions of approval, if any: | s knowingly and willfully to make to any department or agency of the United | |