Form 9-331 a (March 1942)

147.042

Budget Bureau No. 42-R358. Approval expires 11-30-46.

(SUBMIT IN TRIPLICATE)					
UNITED STATES					
DEPARTMENT OF THE INTERIOR					
GEOLOGICAL SURVEY					

Land Office Las Cruces, N.N.					
Lease So. Britt Lease					
Unit No. 031621-B					

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SUBSCIENCES ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF REDRILLING OR REPAIR
	•	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL		
	l	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

P.P.Co. Hobbs		<u>م</u>	December 7,	•
Well No is locat	ted 660 ft	. from [N] line	e and660_ft. from $\left\{ \begin{matrix} E \\ W \end{matrix} ight\}$ li	SW/4 ne of sec. <u>Sec.</u> 18
SW/4, Section 18	208 (Twp.)	37-E (Range)	N.N.P.N. (Meridian)	
Monument (Field)	Les	ounty or Subdivision)	Nev Nex (State or Te	

The elevation of the derrick floor above sea level is 3574.... ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

T.D. 3860. Treated with 2000 gallons Dowell "X" acid solution, under date of Dec. 5, 1936. Let set two hours and swabbed in thru' tubing. Took 24 hour test after swabbing out acid and oil load starting 7:00 A.M., Dec. 6, and ending 7:00 A.M. Dec. 7, 1936. Gauged 74 bbls. oil, 0 water, 24 hours. Gas estimated 450,000. Well flowing natural by heads.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.				
Company	Phillips Petroleum Company			
Address	Draver "T", Midland, Texas			
		By /s/ Earl Griffin		
•••••••••••••••••••••••••••••••••••••••		Title District Foreman		

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