| Forra 9-331a (Nov. 1936) Indian Agency | (SUBMIT IN TRIPLICATE) | U. S. Land Office. Las Cruces, N. Lease or permit No. 031621-B |
|--|----------------------------|---|
| | UNITED STATES | Lease or permit No |
| Allottee | DEPARTMENT OF THE INTERIOR | |
| Lease No | GEOLOGICAL SURVEY | |

H

SUNDRY NOTICES AND REPORTS ON WELLS

| NOTICE OF INTENTION TO DRILL | | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
|--|---|--|--|
| NOTICE OF INTENTION TO CHANGE PLANS | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | | SUBSEQUENT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | | SUBSEQUENT REPORT OF REDRILLING OR REPAIR | |
| NOTICE OF INTENTION TO TRECE ACIDIZE | X | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | | SUPPLEMENTARY WELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON WELL | | | |
| | | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

| P.P. Co. Hobbs No. 2 | | · | June 8, | | | |
|--|-----------------------|---|--------------|------------|--|---|
| Well No | ed .1980 ft. f | rom $\left\{ \begin{array}{c} \mathbf{S} \\ \mathbf{S} \end{array} \right\}$ line a | and 66 | 0 ft. fron | n $\left\{ \begin{matrix} \mathbb{K} \mathbb{X} \\ \mathbb{W} \end{matrix} \right\}$ line of sec18 | - |
| SW/4, Sec. 18 (1/4 Sec. and Sec. No.) | 20-S | 37-E (Range) | <u>N. M.</u> | P. M. | | |
| (% sec. and sec. No.) Monument (Field) | | (Range) Lea ty or Subdivision) | | New | Mexico. (State or Territory) | |

The elevation of the derrick floor above sea level is 3573... ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Total depth 3865 in lime. It is proposed to treat pay formations from 3767 to 3865 with 1000 gallons acid solution.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

| Company | Phillips Petroleum Company | |
|---------|----------------------------|------------------------------|
| Address | Box 1390, Midland, Texas | |
| | | By /s/ Earl Griffin |
| | | TitleDistrict_Superintendent |
| | • | |

U. S. GOVERNMENT PRINTING OFFICE 6-7053

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