

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTN.M. Oil Cor. Division  
1625 N. French Dr.  
Hobbs, NM 88240FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

## SUNDRY NOTICES AND REPORTS ON WELLS

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

## SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
John H. Hendrix Corporation3a. Address  
P. O. Box 3040, Midland, TX 79702-30403b. Phone No. (include area code)  
(915)684-66314. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Unit B - 660' FNL & 1980' FEL, Sec. 18, T20S, R37ELease Serial No.  
NMLC031621A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
Patsy #19. API Well No.  
30-025-0616610. Field and Pool, or Exploratory Area  
Eunice - Monument - (G-SA)11. County or Parish, State  
Lea County, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |  |   |   |
|--|---|--|---|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen                      | <input type="checkbox"/> Production (Start/ Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat              | <input type="checkbox"/> Reclamation                | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction            | <input type="checkbox"/> Recomplete                 | <input type="checkbox"/> Other          |
|  | <input type="checkbox"/> Change Plar s        | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon        |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back                   | <input type="checkbox"/> Water Disposal             |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The following is an initial plan to P&A the subject well. Conditions may change once operations are started. All changes will be approved by the BLM.

1. Set CIBP at 3400' to cover perms. 3478 - 3676'. Spot 35' cement on top of plug.
2. Perf. 2250' and place 100' plug at base of salt.
3. Attempt to pull casing from 1159'. Top of salt at 1150'. Place 200' cement plug from 1159' to 959'. If not able to pull 7" csg. at 1159', perf. 1159' and place 100' plug outside and inside 7" csg.
4. Perf. 9-5/8" csg. at 379' and circulate cement from 379' to surface on 13" - 9-5/8" annulus and leaving cement inside 9-5/8" csg. fr. 379' to surface.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Ronnie H. Westbrook

Title  
Vice President

Signature

Date  
08/08/ 002

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

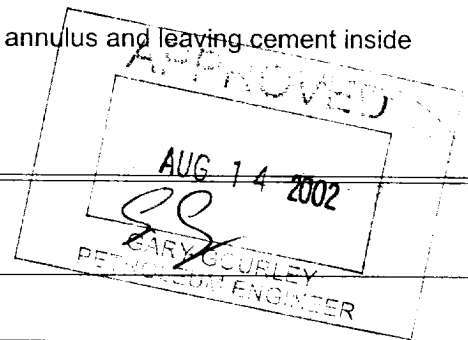
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

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**JOHN H. HENDRIX CORPORATION  
WELL NAME – PATSY NO. 1**

**Location: 660' FNL & 1980' FEL Section 18, T20S, R37E  
Lea County, NM**

**Lease Serial No. NMLC031621A**

