

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

MISCELLANEOUS NOTICES

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or its agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

NOTICE OF INTENTION TO TEST CASING SHUT-OFF	<input checked="" type="checkbox"/>	NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL	
NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	
NOTICE OF INTENTION TO REPAIR WELL		NOTICE OF INTENTION TO PLUG WELL	
NOTICE OF INTENTION TO DEEPEN WELL			

Wink, Texas

June 14, 1937

OIL CONSERVATION COMMISSION,

Santa Fe, New Mexico.

Gentlemen:

Following is a notice of intention to do certain work as described below at the

The Texas Company **State Lieu Land** Well No. **9** in **SW 1/4**
 Company or Operator Lease
 of Sec. **19**, T. **20S**, R. **37E**, N. M. P. M., **Monument** Field,
Lea County.

FULL DETAILS OF PROPOSED PLAN OF WORK

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

T. D. 3710' Line.

Set and cemented 3694' of 7" OD. 24#, 10thd, seamless casing (120 jts) at 3710' with 250 sacks of El Toro common cement. Completed cementing at 6:00PM. 6-13-37.

Anticipate drilling plug and testing casing by pressure method at 6:00 PM. 6-16-37.

DUPLICATE

Approved JUN 16 1937, 19____
 except as follows:

OIL CONSERVATION COMMISSION,

By Guy Shepard R. M.
 Title Oil & Gas Inspector
1 ch.

The Texas Company
 Company or Operator
 By [Signature]
 Position **District Superintendent**
 Send communications regarding well to
 Name **The Texas Company**
 Address **Box K Wink, Texas.**

1. The first part of the document is a letter from the President of the United States to the Congress.

2. The second part is a report on the state of the Union.

3. The third part is a report on the state of the Treasury.

4. The fourth part is a report on the state of the Navy.

5. The fifth part is a report on the state of the Army.

6. The sixth part is a report on the state of the Marine Corps.

7. The seventh part is a report on the state of the Coast Guard.

8. The eighth part is a report on the state of the Air Force.

9. The ninth part is a report on the state of the Space Force.

10. The tenth part is a report on the state of the Intelligence Community.

11. The eleventh part is a report on the state of the Department of Justice.

12. The twelfth part is a report on the state of the Department of Education.

13. The thirteenth part is a report on the state of the Department of Health and Human Services.

14. The fourteenth part is a report on the state of the Department of Agriculture.

15. The fifteenth part is a report on the state of the Department of Energy.

16. The sixteenth part is a report on the state of the Department of the Interior.

17. The seventeenth part is a report on the state of the Department of Veterans Affairs.

18. The eighteenth part is a report on the state of the Department of Housing and Urban Development.

19. The nineteenth part is a report on the state of the Department of Transportation.

20. The twentieth part is a report on the state of the Department of Commerce.

21. The twenty-first part is a report on the state of the Department of Labor.

22. The twenty-second part is a report on the state of the Department of Social Security.

23. The twenty-third part is a report on the state of the Department of Education.

24. The twenty-fourth part is a report on the state of the Department of Health and Human Services.

25. The twenty-fifth part is a report on the state of the Department of Agriculture.

26. The twenty-sixth part is a report on the state of the Department of Energy.

27. The twenty-seventh part is a report on the state of the Department of the Interior.

28. The twenty-eighth part is a report on the state of the Department of Veterans Affairs.

29. The twenty-ninth part is a report on the state of the Department of Housing and Urban Development.

30. The thirtieth part is a report on the state of the Department of Transportation.

31. The thirty-first part is a report on the state of the Department of Commerce.

32. The thirty-second part is a report on the state of the Department of Labor.

33. The thirty-third part is a report on the state of the Department of Social Security.

34. The thirty-fourth part is a report on the state of the Department of Education.

35. The thirty-fifth part is a report on the state of the Department of Health and Human Services.

36. The thirty-sixth part is a report on the state of the Department of Agriculture.

37. The thirty-seventh part is a report on the state of the Department of Energy.

38. The thirty-eighth part is a report on the state of the Department of the Interior.

39. The thirty-ninth part is a report on the state of the Department of Veterans Affairs.

40. The fortieth part is a report on the state of the Department of Housing and Urban Development.

41. The forty-first part is a report on the state of the Department of Transportation.

42. The forty-second part is a report on the state of the Department of Commerce.

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44. The forty-fourth part is a report on the state of the Department of Social Security.

45. The forty-fifth part is a report on the state of the Department of Education.

46. The forty-sixth part is a report on the state of the Department of Health and Human Services.

47. The forty-seventh part is a report on the state of the Department of Agriculture.

48. The forty-eighth part is a report on the state of the Department of Energy.

49. The forty-ninth part is a report on the state of the Department of the Interior.

50. The fiftieth part is a report on the state of the Department of Veterans Affairs.



LTR



Job separation sheet

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in triplicate to the Oil Conservation Commission or its proper agent within ten days after the work specified is completed. It should be signed and sworn to before a notary public for reports on beginning drilling operations, results of shooting well, results of test of casing shut-off, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the Commission. Reports on minor operations need not be signed and sworn to before a notary public. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of report by checking below:

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF SHOOTING OR CHEMICAL TREATMENT OF WELL		REPORT ON PULLING OR OTHERWISE ALTERING CASING	
REPORT ON RESULT OF TEST OF CASING SHUT-OFF	X	REPORT ON DEEPENING WELL	
REPORT ON RESULT OF PLUGGING OF WELL			

Wink, Texas, May 27, 1937

Place

Date

OIL CONSERVATION COMMISSION,
Santa Fe, New Mexico.

Gentlemen:

Following is a report on the work done and the results obtained under the heading noted above at the _____

THE TEXAS COMPANY

State Lieu Land

Well No. **9** in the _____

SW-1/4 Company or Operator

of Sec. **19**, T. **20 S** Lease

37 E, N. M. P. M.,

Monument

Field, **See below**

Lea County.

The dates of this work were as follows: _____

Notice of intention to do the work was [~~was~~] submitted on Form C-102 on **May 24,** 19 **37**

and approval of the proposed plan was [was not] obtained. (Cross out incorrect words.)

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Set and cemented 1075' of 9-5/8" OD 40# seamless casing (35 Jts) at 1091' with 650 sacks of Trinity common cement. Completed cementing at 1:00PM 5-23-37.

Drilled plug 12:00Midnight 5-26-37. Tested casing with 1200# pressure before and after drilling plug; tested OK.

Witnessed by _____ Name _____ Company _____ Title _____

Subscribed and sworn to before me this **27th**

day of **May**, 19 **37**

W. E. Chapman
Notary Public

My Commission expires **5-31-37**

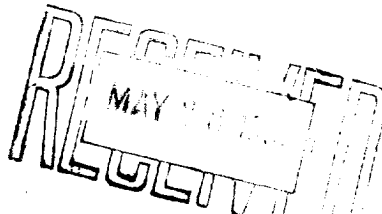
I hereby swear or affirm that the information given above is true and correct.

Name *[Signature]*
Position **District Superintendent**

Representing **THE TEXAS COMPANY**

Address **Box K, Wink, Texas**

Remarks:



Guy Shepard
Name _____
Title _____

