

# **NEW MEXICO OIL CONSERVATION COMMISSION** **Santa Fe, New Mexico** **MISCELLANEOUS REPORTS ON WELLS**

Submit this report in **TRIPPLICATE** to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

## **Indicate Nature of Report by Checking Below**

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other) <b>Acidizing</b>	<b>X</b>

**October 15, 1952**  
(Date)

**Midland, Texas**  
(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

**The Texas Company**

(Company or Operator)

**State of New Mexico Univ. "C"**

(Lease)

Well No. **8** in the **SE**  $\frac{1}{4}$  **NE**  $\frac{1}{4}$  of Sec. **19**

(Contractor)

T **20-S**, R **37-E**, NMPM., **Eunice** Pool, **Lea** County.

The Dates of this work were as follows: **September 16, 1952**

Notice of intention to do the work (was) (~~was not~~) submitted on Form C-102 on **September 12**, 19**52**,  
(Cross out incorrect words)

and approval of the proposed plan (was) (~~was not~~) obtained.

## **DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED**

With packer set at 3746', open hole was treated from 3657' to 3746' with 1000 gallons of channelland 300 gallons of regular acid. Pumped 49 bbls. of fluid cut 10% BS&W in 24 hours.

Witnessed by \_\_\_\_\_ (Name) \_\_\_\_\_ (Company) \_\_\_\_\_ (Title)

Approved:

OIL CONSERVATION COMMISSION

**Roy Yarrrough**  
(Name)  
Oil & Gas Inspector  
(Title)

**OCT 27 1952**  
(Date)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name **Alb. Clam**

Position **Asst. Dist. Superintendent**

Representing **The Texas Company**

Address **Box 1270, Midland, Texas**