## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

|                        | <br> |
|------------------------|------|
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| DISTRIBUTION           |      |
| SANTA FE               |      |
| FILE                   |      |
| U.S.O.S.               |      |
| LAND OFFICE            |      |
| OPERATOR               |      |

CONDITIONS OF APPROVAL, IF ANY:

## OIL CONSERVATION DIVISION

| DISTRIBUTION SANTA FE  | P. O. BOX 2088  SANTA FE, NEW MEXICO 87501   |                                       | Form C-103 ·<br>Revised 19-1-78                 |
|--|--|---------------------------------------|---|
| FILE   | SANTA FE, IN   | EW MEXICO 87501                       | 5a. Indicate Type of Lease                      |
| U.S.G.S.   |  |                                       | State X Fee                                     |
| OPERATOR   | -<br>-   |                                       | 5. State Oil & Gas Lease No.                    |
|  |  |                                       | B-160   |
| SUNDRY   | Y NOTICES AND REPORTS ( POSALS TO DRILL ON TO DEEPEN OR PLI ON FOR PERMIT - " (FORM C-101) FOR   | ON WELLS                              |   |
| 1.   | ON FOR PERMIT = (FORM C-101) FOR   | SUCH PROPUSACS.                       | 7. Unit Agreement Name                          |
| OIL GAS OTHER-   |  |                                       | Funice Monument Unit                            |
| 2. Name of Operator  |  |                                       | 8. Farm or Lease Name                           |
| TEXACO Inc.  | Funice Monument Unit   |                                       |   |
| 3. Address of Operator   | na New Marrian 88010   |                                       | 9. #811 No.                                     |
| P. O. Box 728, Hobbs, New Mexico 88240                         |  |                                       | 10. Field and Pool, or Wildcat                  |
| UNIT LETTER K 1980 FEET FROM THE South LINE AND 1980 FEET FROM |  |                                       | Eunice Monument= Grayburg San Andres            |
| UNIT LETTER,   |  |                                       |   |
| THE West LINE, SECTION   | N 20 TOWNSHIP  | 20-S MANGE 37-E                       | _ HMPM. ()                                      |
| mmmmm  | 15. Elevation (Show whet   | ALL DE DT CP ata 1                    | 12. County                                      |
|  | 15. Elevation (Snow wheth  | 3527' (DF)                            | Lea   |
| 16. Charles  | Annopoieta Pay To Indicat  | e Nature of Notice, Report            |   |
| Check A  | •• •   |                                       | OUENT REPORT OF:                                |
| No House of the  | , EM TOL   |                                       |   |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON   | REMEDIAL WORK                         | ALTERING CASING                                 |
| TEMPORARILY ABANDON  | r  | COMMENCE DRILLING OPNS.               | PLUG AND ABANDONMENT                            |
| PULL OR ALTER CABING   | CHANGE PLANS   | CASING TEST AND CEMENT JOB            | J   |
| Repair, Waterio  | . wc   | Х                                     |   |
|  |  |                                       |   |
| 17. Describe Proposed or Completed Operark) SEE RULE 1103.     | erations (Clearly state all pertinent  | details, and give pertinent dates, in | cluding estimated date of starting any proposed |
| ·  | ade and Down Tuetal  | T DOD DOTT AND A                      |   |
|  | Rods and Pump. Instal:<br>and spot 2 sx sand on  |                                       |   |
| 3. Perforate 5\frac{1}{2}" 0                                   | Easing $W/2-JS @ 1232'$ .  | n prug.                               |   |
| 4. Set Cement reta   | iner @ 1150'. Cement   | to surface W/170 sx.                  | Class h Cement                                  |
|  | CaCl. WOC. DOC. Test.  | ,                                     |   |
| 5. Pull RBP.   |  |                                       |   |
| 6. Install pumping   | g equipment. Test and  | return to production.                 |   |
|  |  |                                       |   |
|  |  |                                       |   |
|  |  |                                       |   |
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|  | THE CONT.  |                                       |   |
|  | - 105 UJH 105 FF 24 おかける 105 FF 24 おかける 105 FF 25 FF 24 FF 25 FF | Y COURT OF MONEY                      | ·   |
| •  | Fr Hooto March   |                                       | 94.Z  |
|  |  |                                       | ·· <b>V</b>                                     |
| 18. I hereby certify that the information a                    | shove is true and complete to the he   | est of my knowledge and belief.       |   |
|  | //   |                                       |   |
| (X) / 1. M   | TITLE  | Asst. Dist. Mgr.                      | DATE 8-3-83                                     |
| X W W  |  |                                       |   |
| DISTRICT I   | BY JERRY SEXTON SUPERVISOR   |                                       | AUG 1 1 1983                                    |